

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIII.

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NEW SERIES  
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## Who's Who and What's What

Pastor J. E. Barnes writes that the union meeting at Ocean Springs resulted in several applications for membership in the local churches.

Brother Sam W. Cochran, clerk, writes that Wayne County Association meets with Waynesboro Church Oct. 15 for one day session. The date previously published, taken from the cover of the minutes is wrong.

Columbia Broadcasting System will give over the radio the speech of Dr. Geo. W. Truett 11:30 to noon (probably 10:30 to 11, Central time) Sept. 25, as he makes the Luther Rice centennial address at Columbia, S. C.

Our work at Clarksdale, Miss., has opened up in a fine way for the fall. Dr. Zimmerman has returned from his vacation. Large attendance at both services yesterday Sunday: 324 at Sunday school; 126 at B. T. U. Work forging ahead, with interest and all have a mind to work.—Reporter.

When the new pastor, W. C. Howard, reached Water Valley, he found the church had had the pastor's home worked over from top to bottom, papered and painted. The pantry was full; a reception was given the pastor and family from 4 to 6 on Monday. The church house was full at both hours Sunday. Brother Howard says, "I have never seen a finer spirit on the part of any people." See the pastor's likeness on another page.

Lovers of righteousness were glad to read in the morning papers last Saturday that Governor White had taken in hand to remedy the foul conditions which have obtained in East Jackson, Rankin County, just across Pearl River from the Capital City. It looks now like something will be done to clear up a very foul spot where liquor selling and gambling have gone on almost unhindered for months. This place is not an incorporated town, so that law enforcement is in the hands of beat and county officers, who seemed helpless in the face of the lawless conditions. Readers of the Record may recall that the Steens Creek Church at Flornce a few months ago passed strenuous resolutions calling on the sheriff to clean up the place. Soon after this Dr. Gunter and the editor visited the sheriff to offer moral support in the campaign. He said he was preparing to make raids, but had an insufficient force to cope with conditions. Then Rev. N. S. Jackson and Rev. C. J. Olander co-operated with the good people of Rankin County to secure a petition to the Governor for help. On Friday of last week this petition was presented by Dr. R. N. Whitfield, Mr. Jackson and others. The Governor promised help, and called on the sheriff. The prospect now is for a cleaning up. The Governor says that if the sheriff can't do it, that if necessary he will use the state national guard to stop the sale of liquor and the operation of gambling houses in East Jackson. The liquor business regards no law and the only hope of permanent enforcement of the law is a determined stand by the Christian people of the county. At present the prospects are good. More strength to the governor's hand. And then there are some other nasty spots in Mississippi.

Dr. E. K. Cox of Gloster is helping in a revival meeting this week at Grand Junction, Tenn.

At Oklahoma Baptist Summer Assembly attended by 5,000 people, President Raley of the Baptist University preached and over 100 people made confession of faith.

Our profound respects to Dr. R. H. Pitt who recently completed his forty-eighth year of service with the Religious Herald of Virginia. No man among us is held in more affectionate esteem.

Twenty-nine were baptized at Woodland recently and three others await baptism, from a meeting in which Pastor J. A. Rogers was assisted by Dr. B. B. Hilbun of Pontotoc. We are sorry to hear that brother Rogers is not in his usual good health.

Pastor L. Bracey Campbell closed the revival meeting at Canton Sunday night, speaking five times that day. Dr. Denham of St. Louis was with him for a week and the church was greatly blessed. Dr. Campbell is this week in a meeting at Lake Providence, La.

Dr. C. W. Duke, pastor First Baptist Church, Tampa, Florida, passed away recently at the home of his son in Virginia. He was a native of Virginia, alumnus of Richmond University and of the Louisville Seminary, and had been pastor in Tampa 31 years. He was a leader among Florida Baptists and well known in the Southern Convention.

Biloxi: Our work has held up better in many ways than during any summer since my coming here more than five years ago. I have been in five revival meetings: one with brother E. S. Flynt, Second Church, Biloxi, three with brother Dewey Metts and his churches near Oxford, and one with brother Jack A. Barnhill, Hattiesburg. The Lord greatly blessed our efforts in each of the meetings, and we enjoyed the fellowship of these noble servants of God and their fine churches. The largest number of additions we had in any one meeting was at Hattiesburg where twenty-four joined.—G. C. Hodge.

Dr. Jno. Jeter Hurt, president of Union University, gives in the Baptist and Reflector an account of a young Spaniard, a graduate of the University of Madrid, who had practiced law a year and then was sent to America by the Spanish government to study in some American university. On account of the change in Spanish government he found himself a stranger in a strange land without support. The teacher of Spanish in Union University took him in and he was given a scholarship. Recently he announced his conversion, was happily baptized and goes to the University of Iowa as assistant professor in Romance languages.

Last week a large number of Germans met at Nurnberg, estimated at 50,000 to witness a nightmare staged by Goebels, the propaganda minister of the Hitler regime. The speaker figuratively at least tore his hair and blew himself red in the face denouncing the Jews and calling upon the world to destroy bolshevism. If the sensible people in the world could get a few of these wild cats in Germany in a pen with a similar number from Russia and let them exterminate one another, maybe we could have peace. It is a pitiful spectacle to see a few maniacs constantly threatening the peace of the world, as these hydrophobic victims in Russia, Germany and Italy are doing today.

There are 5,000,000 Jews in America, one-third of all in the world.

Dr. and Mrs. J. H. Ware recently left Tupelo for the return to China where they resume their work as missionaries.

In the absence of Pastor J. P. Harrington the editor preached Sunday morning at Parkway Church in Jackson. They are good listeners.

Pastor J. W. Middleton baptized two Sunday night at the close of a busy day. There were about forty additions in all during the day.

At Grenada County Association Rev. C. E. Patch was elected moderator, F. Z. Huffstattler clerk, and W. E. Bousho treas. Bro. Patch was elected board member, and brother Huffstattler appointed to preach the sermon next year.

It may help to pass on the information that Americans spent more for tobacco last year than they gave to all churches and other welfare institutions. They gave \$551,000,000 to the churches and spent \$850,000,000 for drinks and narcotics, \$890,000,000 for amusement, \$550,000,000 for personal adornment. We do not seem to get "rich toward God."

Rev. F. C. Eastham of Eastland, Texas, will assist Pastor B. Locke Davis and the Brookhaven Church in a meeting beginning Oct. 18. On account of the pastor's absence Sept. 20, the pulpit will be filled by Dr. W. W. Hamilton of New Orleans. Dr. Davis is assisting in a meeting at Kosciusko. Mr. and Mrs. Work reach Brookhaven Sept. 15 to be assistants to the pastor.

A few weeks ago Bowmar Avenue Church, Vicksburg, of which Rev. J. L. Boyd is pastor, passed resolutions calling upon the city to suppress the gambling houses that have been running without let or hindrance. They kept up this campaign until notice had to be taken of it. Now Saturday's papers announce that the mayor of Vicksburg has ordered the police to close the gambling houses. Of course this order will be effective only so long as the people who love righteousness and hate iniquity keep busy on the job. This shows what can be done. Lead on.

Pastor L. B. Golden advises that his address hereafter is Tulsa, Oklahoma, care Immanuel Baptist Church. We understand his new field is most promising. Brother Golden since graduating from Mississippi College and the Louisville Seminary has been pastor in Kentucky, Tennessee and Mississippi. At Columbia in the three years and eight months there have been over 400 additions, nearly two-thirds of them on profession of faith. The church building has been reconditioned, and old debt paid and two missions established. May our Father's blessing continue with him in his new field.

We surprised ourselves by reading through the new book by Henry Ford, "Things I've Been Thinking About," in half an hour or less. It seems to have appeared first as an article in the American Magazine. The thing that impresses us about the book and the man is his straightforward simplicity. It is refreshing by its plainness and transparency. He does not believe there is such a thing as overproduction, but that we have faulty distribution. He believes that the mission of business is to share, and that this is done by lower prices and higher wages made possible by efficient production. The book is published by Revell, price 60 cents.



## Sparks and Splinters

Last week's issue of the Baptist Courier was a special book number and will provoke many to good reading.

Mr. and Mrs. Jno. B. Lane, graduated from the Baptist Bible Institute have become assistants to the pastor of First Church, Spartanburg, S. C.

Associational meetings to be held next week are, Jasper County at Corinth Church, Sept. 22; Lebanon Association at Lumberton, Sept. 22-23; and Tate County Association at Coldwater, Sept. 24-25.

It would greatly stimulate the faith of others if the blessings of God on our churches were openly announced to the world through the religious newspapers. Do you owe this to the Lord, and to the brethren?

How is this for a prohibition repeal argument? In 1935 the number of public school teachers decreased by 40,000; and 2,400 schools in 18 states closed for lack of funds. The school year was shortened in half the states of the Union; and over \$4,000,000 is past due the teachers. The more liquor, the less education.

The daily papers seem to have a hard time settling the question as to whether the Catholic dignitaries, potentates et al are commending or condemning "Father" Coughlin for his political speeches, including his denunciation of President Roosevelt. Why worry about him? He will not be happy with any candidate whom he does not nominate. And any one whom he nominates is doomed.

Dr. J. B. Cranfill who has spent a vacation in California says that the opinion that Baptists would take the world if they only practiced open communion is disproved in California. Here the Baptists practice open communion and "they haven't even taken California." There are less than half as many Baptists there as we have of white Baptists in Mississippi. There are a good many proofs that the ways of the worldly wise don't work in the kingdom of God.

We have received a copy of the pamphlet by Rev. J. L. Boyd on the Baptist Pilgrimage to Natchez in this Mississippi Baptist Centennial year. It is illustrated with views of many historic places and churches and with pictures of some of the brethren on whom you may pass your own judgment. We are given a story of the beginnings of work by Baptists and others, and a brief history. There is also a list of "Places and Objects to See." Brother Boyd has the historical perspective and gives us in this booklet many things worth knowing and preserving.

Sunday, Sept. 6, was the anniversary of Pastor C. S. Thomas at Itta Bena. Three were added to the church. A good way to celebrate. In the past twelve months 71 have been received, 38 by baptism. The church building debt has been reduced, the pastor's salary has been increased, improvements made in the building, a monthly check sent for missions and benevolences, a piano bought and paid for, the Sunday school more than doubled and has been made standard, and training classes taught. More than half the families get the Baptist Record.

Hasn't government entered upon a new role when it undertakes to determine what wages shall be paid to workers? We all sympathize with the efforts of labor to secure adequate pay for a day's work, but it would seem that for the federal government to say what a farmer shall pay for picking cotton is stretching the prerogative of government somewhat. Of course this is not done by direct order from the government, but when men are given WPA jobs just to keep them out of the cotton fields where they could make a living is accomplishing the purpose, or undertaking to do so, indirectly. There are more problems to be worked out today than ever before, and they cannot be solved by the rule of politics. Our need is honesty and common sense.

The average life expectancy of men has been lengthened to 59 years; that of women to 63.

Leslie D. Weatherhead, 43, is the new preacher at City Temple, London, whose pulpit was made famous by Joseph Parker.

Dr. B. C. Land has been three years with the church at Winnfield, La. In this time 415 new members have come in, 187 by baptism.

Seventeen Japanese were condemned to death and five sentenced to life imprisonment for participating in the political assassinations some months ago.

Prof. E. O. Sellers has recently conducted a singing revival at River Junction, Fla. He has returned to the Baptist Bible Institute for the opening Tuesday of this week. Over 40 more students this year than last seems certain.

Spain has been known as "most Catholic Spain." The Catholic church has dominated the people and government. They have had full responsibility for moral and religious conditions. If there is ferocity there today and bitterness against religion the Catholic church is responsible for it. They have allowed no interference or assistance from Protestants. The situation is distressing enough, but the world knows whom to hold responsible.

Prof. E. O. Sellers has so arranged his Institute classes as to have time each week to conduct Friday to Sunday Church Music Conferences. This is a line of promotion being fostered by him and I. E. Reynolds of Southwestern Seminary of Fort Worth. Those interested are asked to write to Prof. Sellers at the Baptist Bible Institute, New Orleans, for a suggested program, date and other information.

Rev. R. A. Eddleman had last week a letter from his son Leo, our missionary in Jerusalem, which confirms the reports of serious disturbances between Jews and Arabs. The Jews seem to be preserving their reputation for patience and submission under hardship, and their habit never to give up. We believe it was Goethe who said the Lord chose the Jews because of their toughness. In the meantime let us not forget to pray definitely for our mission work on this difficult and important field.

On the day following the opening of Mississippi College, Dr. W. E. Denham, now pastor of Delmar Church, St. Louis, formerly teacher in the Baptist Bible Institute, addressed the students and faculty in the chapel at Clinton. He is in a special meeting with Pastor L. Bracey Campbell at Canton, and came down for the occasion. The old chapel was full and his address was eagerly taken in. He gave an interpretation and application of the First Psalm which was a masterpiece for clearness, exactness and completeness. Dr. Denham is known in all our Baptist assemblies for his Bible expositions, and this example of his interpretations justifies the high position he holds in the minds of our people.

The opening exercises of Mississippi and Hillman Colleges at Clinton last week drew a large crowd which filled the large chapel auditorium. The music by the band provoked the comment that it was the best in the South. President Berry seemed very happy as he announced that the enrollment at Hillman was the best in his long connection with the college. President Nelson introduced the speaker of the morning, Dr. Lawrence T. Lowrey, of Blue Mountain College. Dr. Lowrey was quite at home in Clinton where he was a student in Mississippi College, also secretary to the president, Dr. W. T. Lowrey, and later the head of Hillman College. Others enjoyed his reminiscences of these days, and then followed him closely through his address in which he exalted the virtues of honesty, industry and persistence. Present were many old friends of the college, among whom mention was made of Miss Lackey and Dr. McComb, also of Mr. and Mrs. Leland Speed of Jackson, whose recent gift of Mississippi College was highly appreciated. We have not learned the number of students so far enrolled, but understand the dining hall and the dormitories are full.

The church at New Hebron reminds us that Pastor B. E. Phillips has been with them now eighteen years, and the going is better than ever. In testimony of their appreciation they gave the pastor an increase in salary. Brother Phillips has shown excellent discretion and has preached a great gospel.

There is a "Presbyterian Church U. S.," and a "Presbyterian Church U. S. A." One is Northern, the other Southern. And now there is a new church called the "Presbyterian Church in America." But the Northern Presbyterians have taken the matter to court to prevent the use of this name. Somebody said "Where there are three Scots there will be two churches."

The Baptist Message passes on this information taken from a Washington City paper: "There are 4,500 men employed by the federal government today where there were 2,500 employed to enforce the prohibition law before it was repealed. The wets insisted that the fact that the government required a 'national army' of enforcement officers proved that the prohibition law was a failure and could not be enforced. But the fact that nearly twice as large a force is required under repeal does not disturb these same wets even mildly."

This from an exchange is enough to make us all serious and prayerful: "Dr. Albert Sidney Johnson, of Charlotte, N. C., recently quoted these startling figures as an admonition not to fail Jesus Christ in these days: 'Fifty-five thousand known criminals in New York City; more lives lost by homicide and murder in this country in the last decade than all the deaths in battle in all the wars this country has ever fought; 183,000 divorces in a recent year, one out of five marriages, as against less than 300 divorces in Canada in the same period; a \$15,000,000,000 annual crime bill.'"

We have never seen anything from the pen of Pastor M. P. Hunt of Louisville, Ky., that was not good. His recent tract on "What's the Harm of Dancing Anyway?" is needed and is well worth reading and distributing widely among people who want to do right but are tempted to do wrong. It can be read in twenty minutes, but its benefits will be life-long. Dr. Hunt's only desire is to help others. He will be well satisfied if he does this and makes no profit from the sale of the tract. It can be had from him for five cents each or at the rate of \$3.50 per hundred. Send for and use these tracts.

Seems that we heard a whisper somewhere from somebody of a complaint that the Baptist Record gives too much space and time to opposing the liquor business. If anybody finds reason for criticism of this sort, just let him look in his daily paper that comes out of New Orleans or Memphis and he will find more space given in one day urging people to bug liquor than its opposite in the Record in six months. Any criticism of that? And what about the Mississippi papers that sell their space to beer advertising? Any objection to that? We were recently told of a church in Mississippi four-fifths of whose deacons have the drink habit. If a man's religion doesn't make him happy, he generally seeks happiness somewhere else.

Dr. S. M. Brown, senior editor of The Word and Way, recalls that when he was ordained sixty years ago, his father, also a minister, said to him, "Well, Sanford, you are now a full-fledged minister. If a man preaches to me I want him to be well dressed, not in any distinct clerical garb, and not pompous or proud and silly. I want every word to come out brand new and all his own first-hand interpretation of the Word of God. I want to see him lose sight of himself in his interest in his theme and in his passion to save a lost soul then and there. I want him to talk straight out to the people—neither down to them nor up to them. Above all things, I want him to be in dead earnest, seeking the glory of Christ, in the salvation of sinners. Then I want him to give it a fair trial and if he can't preach I want him to quit trying, go to work at something else, and pay somebody who can preach."





CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Editorial Secretary

# Greetings To All State Mission Workers

## LABORERS TOGETHER

Jessie R. Ford, Ass't. Executive Secretary

The Foreign Mission Board is glad to have this opportunity to express publicly its appreciation of the fine cooperation given by the state secretaries and other state organizations and agencies during the year.

In the early part of the year the Foreign Mission Board and the various State Boards cooperated in a special campaign in behalf of all the agencies. The state organizations were most gracious in their attitude, and our missionaries received responsive hearings wherever they went. The fellowship and contact between the missionaries and the state workers were most helpful and have been the means of promoting a clearer understanding and deeper appreciation of each other on the part of both groups.

It is the desire of our Board to cooperate with the states in furnishing missionary speakers for the various meetings wherever possible. The only embarrassment we face is the fact that we have such a limited fund for traveling expenses. Our cooperation is sometime hampered because of lack of means to meet the requests.

Our state denominational papers have been most gracious in their helpfulness. Especially has this been demonstrated during the past three months when they came to the aid of the Foreign Mission Board at a time when it was facing a serious crisis. The timely comments by the editors, and the generous space given, did much in bringing the condition before our people and saving the situation.

Another agency to which we owe a debt of gratitude is the hospital. The hospitals in the various states are examining foreign missionaries free of charge, and thus rendering a genuine service to the cause of world-wide missions. Missionaries coming home on furlough go to one of these hospitals, and there receive a thorough examination, and treatment if necessary. With the help of these hospitals we hope to be able to promote the health and usefulness of our valuable workers abroad.

Then, too, we think of the part the states have in stimulating the people in the grace of giving. The Foreign Mission Board would be in a serious condition if all the Cooperative Program receipts were to cease. There is also the promotion of the 100,000 Club for the payment of the debts of our boards. How grateful we are for every dollar that reduces the Foreign Mission Board debt, and for every effort that is put forth toward that end.

After reciting these facts and others which must be omitted because of lack of space, it would seem as though the Foreign Mission Board could not carry on its work without help from the states, and indeed that is true. Nor can the states put on a well-rounded and successful program without including foreign missions. Each is dependent on the other. The advancement of the work in the states makes for the advancement of the work abroad, and the growth and success of the work abroad stimulates and promotes interest in the work at home. Thus are we "workers together" for the advancement of His Kingdom.

## BON VOYAGE TO DR. SAMPEY

Representing Southern Baptists, the Convention's President, Dr. John R. Sampey, sailed

from San Francisco, California, for China with Mrs. Sampey and her sister, September 4, aboard the S. S. President Hoover of the Dollar Steamship Lines. Dr. Sampey is financing his own trip without any expense to any board.

Conscious of what it will mean to the Chinese for the president of the convention to be present at their all-China Baptist Centennial Celebration, October 13-18, the Foreign Mission Board rejoices that Dr. Sampey will speak to this vast representation of Baptists from every corner of the immense country of China. Friends everywhere will count it a privilege to join the Board in praying daily for Dr. Sampey as he goes on this great missionary journey to the Orient. Physically, mentally and spiritually it will be a strenuous journey, but his opportunities for winning the lost and for strengthening the saved will be without limit.

## SAFE FLIGHT ACROSS THE ANDES

A little while ago Southern Baptists everywhere were praying that Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, and his party would have a safe aeroplane trip over the great, snow capped Andes Mountains. Last year's snow took away the bridge through the one lone pass from Argentina and Chile. So expensive will be the rebuilding of this bridge that the railroad company has been unable to repair the break. The air is the only route of transportation now. But news has just come announcing a safe flight.

September 19, the executive secretary sails for home with his party from Valparaiso, Chile. He is scheduled to dock in New York City, October 6. His plans will bring him directly to his desk in Richmond.

## YOUR SCHOOL OF MISSION?

Last year recorded the largest number of Schools of Missions of any year in the history of Southern Baptists. Practically every wide-awake, alert, active church with an energetic, consecrated, progressive pastor, sponsored a week of mission study for every member of the church.

Letters requesting special materials and orders for text-books indicate that this autumn's schools will surpass last year's total.

Africa is the special topic for this year. The new series includes four new books. Write the Foreign Mission Board for further details and for any help you may need.

## Special Curio Box

Miss Mary Hunter who has charge of issuing all the supplies that go forth from the Foreign Mission rooms has only recently secured a rare collection of curios directly from Nigeria, Africa. Every School of Missions will want one of these interesting boxes for only \$1.00.

## HER FATHER BEGAN IN ROME

Three and sixty years ago Dr. George B. Taylor was appointed to foster Southern Baptists' first tiny mission in all of Italy. This mission was only an infant then. From Rome Dr. Taylor lengthened the cords and strengthened the stakes until small groups, free to worship and to pray directly to God, were meeting to the north and to the south, to the east and to the west of the great Vatican city. Then, after

thirty-four years of faithful service, the Master of all good workmen, called the old man home and he let his Elijan mantle fall upon the young shoulders of his daughter, Susy and her husband, Rev. D. G. Whittinghill. Another volume of thirty-six years of loyal service and faithful endurance has since been written, and the last chapter is being completed. Now upon whose shoulders shall the mantle fall?

Yesterday Dr. and Mrs. Whittinghill sailed for beautiful Italy from whence comes the muffled rumble of manifold international dangers. And no one goes with this aged couple. They are Southern Baptists' lone missionaries in all of Italy.

A volume could be written on the needs, the responsibilities and the opportunities that challenge Southern Baptists to match this hour with an alert, earnest, spirit-filled, intelligent, wise, mature missionary couple—even two couples—or better yet, three couples—for Italy. Who will go? And who will send those who shall reply: "Yes, Lord, here am I. Send me to Rome, even as you sent Paul. And whatever the cost, like Paul, I am ready?"

## AUGUST SHOWS IMPROVEMENT

### Financial Report for the Month of August Receipts for 1935 and 1936

|                                | 1936               | 1935               |
|--------------------------------|--------------------|--------------------|
| Cooperative Program            | \$29,265.03        | \$33,551.51        |
| Designated Gifts               | 24,194.25          | 17,859.87          |
| Debt Account                   | 5,167.80           | 17,726.18          |
| Lottie Moon Christmas Offering | 187.67             | 85.76              |
| Miscellaneous Income           | 7,318.86           | 2,021.06           |
| <b>TOTAL</b>                   | <b>\$66,133.61</b> | <b>\$71,244.38</b> |

## A TOKYO REPORTER HAD NEVER HEARD

He is a reporter for the Tokyo Advertiser, one of Japan's largest dailies. He is a graduate in journalism from the Imperial University of Japan's capital. Alert, keen, courteous, intelligent and dressed in western clothes, he presents an immediate cosmopolitan appearance. He is on the train that is headed for the annual national horse races at Kokura. The Olympics will probably draw no larger crowds than the masses that flock to see and to gamble at these horse races.

Train topics for conversation in Japan easily drift to religion or the lack of it, and then to God, and Christ, salvation and life everlasting. But this young reporter had never heard of God, the Creator, nor Christ the Saviour, nor his Holy Spirit, the Comforter. He had never seen nor read a Bible. He had never heard a Christian prayer. Shintoism and Buddhism were all the religions he knew. And they had not satisfied him—a splendid university graduate. For years his heart had been thirsty and dry for the Water of Life. But no one had ever offered him the Gospel.

—BR—

Dr. A. C. Cree's fellow travelers to and from Europe presented him with a Swiss watch in appreciation of his tourist leadership.



# EDITORIALS

## DEEP RIVER

It is said of the Old Testament prophets that they "prophesied of the grace that should come unto you, searching what time or what manner of time the Spirit of Christ which was in them did point unto, when it testified beforehand the sufferings of Christ and the glories that should follow them. To whom it was revealed, that not unto themselves but unto you did they minister these things, which now have been announced unto you through them that preached the gospel unto you by the Holy Spirit sent forth from Heaven; which things angels desire to look into." How grateful we ought to be that these things of the old prophets have been written for our admonition on whom the ends of the ages have come. And we need to give heed to their messages as unto a light shining in a dark place until the day dawn and the day star arise in our hearts.

Among these prophesies intended for us is much that was recorded by Ezekiel. We have in mind now more specifically his vision of the waters that issued from the threshold of the temple looking eastward. The waters came down "from the right side of the house on the south of the altar." This is near the close of the prophecy, chapter 47, after the sins of the people had been rebuked, punishment threatened and restoration promised. Briefly, it is a picture of a stream thus proceeding from the temple, which was measured a short distance from its source and seen to be ankle deep; then a little further on where it was knee deep; and a little further on it was to the loins; and a little further it was "a river that I could not pass through, for the waters were risen, waters to swim in, a river that could not be passed through."

Similar passages in the New Testament enable us to see the prophet's meaning without difficulty. Jesus speaks of rivers of waters flowing out of one who believes on him, and John tells us that he had reference to the Holy Spirit. John in the book of Revelation uses much the same imagery that Ezekiel used, when he says, "He showed me a river of the water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." These help us to understand Ezekiel.

But we are not through with a passage of scripture when we have understood it or interpreted it. That is just introductory to the coming into the experience of it. Let us follow the prophet here as he not only sees someone measure the depth of the stream, but follow him when he says, "He caused me to pass through the waters." It is not enough to stand on the edge and watch the water run by. We cannot be content with watching its rippling waves, listening to its soothing song, seeing it quicken other things into life. Each time as the stream moves on and as he moves along with it, he says, "He caused me to pass through the waters." Three times he says that and then it got to where he could not pass through. There was nothing left but to swim.

It was not exactly the experience of the song writer who said,

Then shall I bathe my weary soul  
In seas of heavenly rest  
And not a wave of trouble roll  
Across my peaceful breast

But it is the picture of abundance of life, of constantly increasing and rising tides of spiritual life and power, until there is enough to satisfy every need, meet every emergency and wipe out every barren and fruitless spot in our whole being, and in the whole world.

How often have we heard and read lately not only from the pulpit and in religious periodicals, but from the Wall Street Journal and from Mr. Roger Babson the financial statician and expert forecaster, that the world's one greatest need today is a revival of religion. With all our heart and soul we believe it to be true. We believe

it is the only thing that can save men from the barren sands of doubt and questioning; can save us from emptiness and aimlessness in life; can save us from shallowness in our attempts at worship, from hollowness in preaching and praying and efforts at Bible teaching. It is the only thing that can save this sin cursed, sin wracked generation of ours! from pessimism and cynicism; can save a deluded world from self destruction, from panic and fear, from indifference and self compacency, from being encrusted with earthliness and paralyzed with worldliness, from defeatism in the churches; from cowardly surrender to the jibes and taunts of a godless world and defiant atheism.

But let us not forget where it is to start and in whom it is first to appear. Every word of scripture is significant; there are no meaningless phrases in the Book, and we do well to take it here as everywhere as the man of our counsel and the guide of our pathway. It's going to begin, it must begin with the people who preach about it and write about it. There is no use to preach about it unless we feel the rising tides in our own souls, about our own lives, ankle deep, knee deep, loin deep, then till we cannot pass through it; till it overwhelms us. We must pray as we never did before, "Lord send the revival, and begin with me."

But there is something more we need to learn from Ezekiel and the others who spoke of this awakening. He indicates its source at the door of the temple, just within the threshold on the south side of the court where the altar stands. Be sure you don't overlook that. Back to the place where God is, where God manifests himself. Not necessarily the church house, though that is a good place to find Him. "Seek my face" is his exhortation. "Return unto me and I will return unto you saith Jehovah." Draw nigh to God and He will draw nigh to you, said James. A great revival once began with a sermon on the text, "Father glorify thy name." "Out of the throne of God and of the Lamb," John saw the river of the water of life flowing out.

But the prophet points to the very spot in the temple from which this stream started. It was the altar. Now an altar is not merely a place of prayer. It is a place where men can pray because something else has already taken place there. The altar was the place where sacrifices were offered to take away sin, and where the worshiper, after his sins were removed, dedicated himself to God. First the sin offering; then the whole burnt offering of self dedication; and then the peace offerings or thank offerings of people who had made peace with God and gladly showed their gratitude to Him.

For us the altar is the Cross of Christ, where atonement was made for us with God, where we are reconciled to him through the blood of His Son, and where we place ourselves beside Him, as we take up our cross and follow him. "Not by the water only but by the water and the blood." We who preach the cross must know its meaning in our own souls. We must be able to say "I have been crucified with Him and it is no longer I that live, but Christ liveth in me. And the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me."

We must learn anew how to sing, "Jesus, I my cross have taken, all to leave and follow thee." Then will we see the tree of life growing on the banks of the river, bearing their fruit every month. And it shall be that every living creature in every place where the river comes shall live." Difficulties disappear. Joy returns. Victory comes. And by the river, upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food and the leaf thereof for healing.

There will be no preachers without work and no sermons without results.

## AN ISRAELITE INDEED

Bible readers will have no difficulty in recalling that these words were spoken by Jesus as descriptive of Nathanael. The story is given us in the first chapter of John's Gospel, where we find the simple, natural and beautiful story of the first disciples attaching themselves to Jesus. They were in order John, Andrew, Peter, Philip and Nathanael. The first two came upon the testimony of John the Baptist. Philip was called directly by Jesus, then he finds Nathanael and said, "We have found him of whom Moses in the law, and the prophets, wrote, Jesus of Nazareth, the Son of Joseph."

They are just beginning to find out about whom John the Baptist had been preaching. Jesus had given no indication before this of his messiahship. He was baptized like many others had been. There is no evidence that anybody but John and Jesus had seen the Spirit like a dove descending and abiding on Him. That was a sign to John, and not to the others. There had been up to this time no outward miracle to identify Jesus. John the Baptist had pointed Him out and identified Him. These disciples of John were ready to accept his testimony. But the identification was slow getting out. That is the way the Lord wanted it: no mass movement toward Him, but individual faith and allegiance.

Philip and Nathanael must have been good friends back in Galilee. They had followed the crowd of people who had gone down to the Jordan in Judea to hear John preach. They were gripped by the truth which he preached and had continued for some while in the neighborhood where this great revival was in progress. We are told that "all were in expectation," because of what John had said. He preached that the kingdom of God was at hand, and that the Christ was even now in their midst.

Andrew and John had by a visit with Jesus become convinced that He was indeed the Christ. Andrew, probably the more mature and aggressive, had found his brother Simon and brought him to Jesus. The fire was spreading. Jesus plans to return to Galilee, but he desires to take with Him a group of disciples from among these who were convinced by the preaching of John the Baptist. He would have Galileans for this purpose. So he personally seeks out Philip. John says "He findeth Philip." That was a distinction which few had. And "Philip findeth Nathanael," and told him that they had found the Christ, the one of whom all the prophets had written.

The thing which struck Nathanael first was that he was "of Nazareth." That could hardly go unchallenged. "Of Nazareth?" Do you think any good thing can come out of Nazareth? Well, Come and See. He came; and Jesus saw him coming and said of him, "Behold an Israelite indeed, in whom is no guile."

This seems to be Jesus' idea of an Israelite indeed, one in whom is no guile. Then Nathanael is worth learning about if he is an "Israelite indeed." What sort of man is this that can be and is so characterized by the Lord himself? A true and genuine Israelite. We take it that Jesus is not ascribing to Nathanael the qualities of a natural descendant of Jacob. Jacob was as full if guile as ever a man was. His outstanding characteristic was his cunning craftiness. That had been his method and means in all the projects he had ever put over—until he found himself helpless, and cast himself wholly on the Lord that night at the brook Jabbok. Here he found that his cunning wouldn't work. He wrestled all night with the angel of Jehovah and refused to let him go until he had secured his promise of help. Then the Lord changed his name and from henceforth he was named Israel.

Here is God's idea of an Israelite, a wholly changed man, one who is so renovated that self has gone and reliance upon the simple promise of God has come in to take its place. One through whose transparent soul the light of God's presence shines until he is transfigured by the radiance of His glory. Simple, sincere, believing,



not self-seeking, nor self-asserting; not grasping after material things but receptive of spiritual truth, a genuine soul, one who with open face receives the truth in his heart, because he is "of the truth." Jesus later said (before Pilate) "He that is of the truth heareth my voice."

This does not mean that Nathanael was flawless. One who is simple and trustful may sometimes be credulous, he may believe things that are told him simply because all his guards are down, and he accepts the common verdict, because it is common. Thus Nathanael had heard all his life that nothing good could come out of Nazareth. He accepted it because people said it. But he was willing to "come and see," to find out for himself. And he did; and it didn't take him long to learn. Prejudice soon vanished; misapprehension fled before the facts now revealed to him. A simple and sincere soul can learn more truth in a day than a cynic and skeptic can learn in a year.

The first words of Jesus about him were enough. Jesus had a good word about him. This broke down all his barriers of prejudice. And then he inquires how the Lord knows anything about him, and is told, "Before Philip called thee, when thou wast under the fig tree, I saw thee." With this revelation of the supernatural knowledge of Jesus, who though invisible had himself seen Nathanael while under the seclusion of the fig tree he lifted up his soul to God, the light came into his soul and the confession poured out of his lips, "Rabbi, thou art the Son of God; thou art King of Israel."

If you would know the truth even as it is revealed in Jesus; if you would have your soul flooded with glorious knowledge of Him, then must you have eyes to see. Wash the window panes, wipe the dust from your glasses; ask God to open your eyes; put away suspicion and doubt and cynicism; ask that you may be cleared of smartness, of craftiness, of the folly of your own wisdom, of self-seeking, simply that the eyes of your heart may be opened. Blessed are the pure in heart for they shall see God. The wisdom that cometh down from above is first pure (open, free from personal interest and partisan bias) then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, without hypocrisy."

"Oh send out thy light and thy truth; let them lead me: Let them bring me unto thy holy hill, and to thy tabernacle."

—BR—

#### GREATER THINGS THAN THESE

—O—

Later on in his ministry Jesus said, "He that believeth on me the works that I do shall he do also, and greater works than these shall he do, because I go unto the Father." But in the first chapter of John He tells Nathanael, "Thou shalt see greater things than these"; and then he enlarges his remarks to include the other disciples for he uses the plural pronoun when he says, "Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man."

There was nothing that so delighted Jesus as faith in him, any word from a disciple which indicated that Jesus was understood as to his person and mission, and accepted as the Christ of God. It was the confession of Nathanael, "Thou art the Son of God; thou art King of Israel" that brought the above response from Jesus about seeing greater things. Similarly when Peter said, "Thou art the Christ the Son of the living God," Jesus joyfully said, "Blessed art thou Simon, etc." And when on the way to the tomb of Lazarus, Martha said, "Even now (disappointed as she had been) I know that whatsoever thou shalt ask of God, God will give thee," Jesus responded, "Thy brother shall rise again." Any expression of faith opens the door to larger blessing, even into the treasure house of God.

And in this particular case where he responds to the faith of Nathanael, he flings wide open the windows of heaven: "Ye shall see the heaven

opened." Notice carefully the word not "open," but "opened." The heavens have not always been open. To most people they may seem to be closed, hermetically sealed, no way of entrance, no apparent exit. Alas that many times they have seemed so when we prayed and when we sought to inquire of God. As to Saul the urim and thummim gave no response to our inquiry. And God speaks of shutting up the heavens. And He tells of a time when there is a famine of the word of God, when God speaks not through the long years.

We may thank God that Jesus said "Ye shall see the heaven opened." That which had been shut now swings wide open. The promise is coming true, "I will open the windows of heaven and pour you out a blessing." The gates of glory which opened for Jesus coming down, are opened for the coming of God's gracious gifts. "He that spared not his own Son but delivered Him up for us all, how shall He not with Him give us all things." The gates of glory that opened for the ascending Lord are opened for the coming of the Holy Spirit and for "every spiritual blessing in the heavenly realms."

Read again the words of Jesus, "Ye shall see the heavens opened and the angels of God ascending and descending upon the Son of man." Communication between heaven and earth have been re-established. Nathanael was familiar with the story of Jacob, a fugitive that night, and alone in the open field, and God is revealed to him in his vision. He saw the ladder extending from earth to heaven and the angels of God going up and coming down. Constant and gracious is the connection here revealed to him. So Jesus says the angels of God come and go.

But now it is made clear that the medium of communication is the Son of Man. He is the ladder upon whom the angels of God are ascending and descending. The dream is now become a reality. The connection is restored. Intercourse between heaven and earth is by way of Him. Has this become a mere commonplace of theology with us? Has it ceased to be a common experience with us? Our words go up into the ears of God through Him. Favor of God comes down upon us through Him. The mercies of God are new every evening and fresh every morning. "Through Him then let us offer up a sacrifice of praise to God continually, that is the fruit of lips that make confession to His name," Heb. 13:15.

—BR—

Dr. Pitt in the Religious Herald recently said that "friends of the dry cause are . . . embarrassed by political commitments"; which being interpreted means that their religion is pulling them one way and their politics another. Their consciences favor the dry cause, but their political party, or leaders, or platforms embarrass them by advocating the open sale of liquor. All right, ye "double minded"; but you better "choose this day whom you will serve." But unfortunately there are some, when Peter says, "I go afishing," chime in with "me too," "I go with thee."

Pass Christian: Our meeting closed last night in a great way. Brother Simmons was with us until Friday night. The interest grew to the last service. We had two fine services yesterday with a great service to close with last night. We had eleven additions in all. Nine were by baptism. I feel that it was the best meeting we have had since I became pastor. Brother Simmons did some really great preaching and it was the pure Gospel. His work with the children is the best I have ever seen. The thing I like about his work best of all is that it lasts. I have seen that in the after results of the meeting at Bay St. Louis. Usually after the visiting preacher leaves there is a big slump. It was right the other way at Bay St. Louis and here. We had the largest attendance last night. I am very grateful to the Lord for sending brother Simmons to us. He is doing some of the best missionary work I know of. I am sure too that he is doing some of the best work of his life.

#### SHOCKING! ASTOUNDING!

William James Robinson

—O—

"It is estimated that the American people in 1935 gambled away \$6,600,000,000 in cash as follows: \$500,000,000 for legal race track wagers, \$1,500,000,000 for additional race track wagers made with racing bookmakers (in horse parlors), \$1,000,000,000 for sweepstake tickets, \$100,000,000 for tip sheets and \$3,500,000,000 for lotteries, policy and number games, sport pools, etc. This interesting information appeared in articles in the April, May and June issues of American Business." (Sovereign Visitor, Sept. 1936).

These figures reveal a condition that is nothing less than shockingly astounding. Covetousness is back of the avaricious blood sucking gambling octopus that is wrecking multitudes of Americans. The ravenous desire to get something for nothing impells thousands to risk all—character, honor, position, money—in the male-strong of gambling only to lose all. The thrill of winning urges the winner on to take another, and still another chance, until all is lost, and irremedial ruin is all that is left to show of what easily could have been a useful life.

fine writing

The gambling octopus is no respecter of persons. It unfolds in its slimy, deadly tentacles men in every walk of life. Professional men, business men, laborers, society women, high government officials; and to our inexcusable disgrace not a few men in church roles are befouled by its slime. Like every other evil it makes the helpless and innocent suffer for the avariciousness of the guilty. Bank officials, lured to ruin by the hope of "easy money," wreck the institution that trusts, honors and supports them and clothes with punery many who had committed their life's savings to their care.

This unblushing monster has the ardent patronage of high government officials. We are so accustomed to reading in our daily papers that well known officials won or lost such and such a bet that it no longer shocks. It has the dignity of government approval. It is too grievous for expression when we find our nation officially putting its approval on such indescribable evils as gambling and the beverage use of intoxicants. These two blood sucking monsters have an innumerable progeny that, with relenting zeal feed their insatiable appetites.

Back of this, as of every other dastardly evil, is the home. Make our homes what they should be and gambling would vanish. Many of them are well appointed incubators to hatch out and rear potential gamblers. Bridge prizes, and all similar gains, nourish the gambling mania. Punch boards, grab bags, innocent looking devices, give the youth of our land an appetite for larger risks and greater prizes. Playing marbles "for keeps" is gambling in a most insidious and dangerous form. It leads many a child to give himself to the idea of winning by skill rather than by equitable exchange. Every child that plays marbles "for keeps" is a dangerous gambler in the making.

Gambling has been a stupendous evil in every age. Is there a remedy? Yes, approximately. Let every one who names the name of Christ cleanse his heart and hands of this evil in every manner. Give the gambler the label he deserves, regardless of his position. Treat him as he deserves to be treated—an enemy to society. When Christian people treat gambling as a disgrace they will soon take from the respectability that makes a power for evil.

"Shake off the shackles of this tyrant vice; Hear other calls than those of cards and dice; Be learned in nobler arts than arts of play; And other debts than those of honor pay."

Kansas City, Mo.

—BR—

Seven American cities have 100,000 or more Negroes, one in the South, two on the border and the rest up north.



## TEN MINUTE SERMON

THE BLUES—THEIR CAUSES AND CURE  
G. C. Hodge, Biloxi, Miss.

Do you ever have the blues and feel so discouraged you think of giving up? Do you know why you feel that way? Do you know how to cure yourself of such feelings? You should, because they are miserable feelings, and you are useless so long as you have them.

"Elijah was a man subject to like passions as we are" (James 5:17), and because he was like so many Christians God preserved the record of his life for our benefit. By considering three phases of his life we may learn the causes and the cure for the blues, and thus be put on guard lest we have them, and if we have them we may know how to overcome them.

I. When We First See Elijah he is a happy, courageous, active, victorious servant of God. Because of his faith in God, (1) He has the courage to face kings and condemn their sinful practices (I Kg. 17:1); (2) He has the strength to go through a four year famine without any visible means of support, yet without a murmur, because he knows that God will provide for him (I Kg. 17:1-16); (3) He has such favor with God that when he prays God hears and answers his prayers whether they be for life to be given a friend, or for the clouds to withhold the rain and the dew, or for the clouds to pour forth rain upon the earth (I Kg. 17:17-23); (4) He has the power to lead a nation to turn from idol worship and to call upon the name of the Lord (I Kg. 18:17-40).

II. The Next Time We See Elijah he is an unhappy, discouraged, inactive, cowering servant of God, complaining and praying to die (I Kg. 19:4). He is like a large number of Christians today who in times past had faith to talk to people about their sins and salvation. They prayed for friends who were dead in trespasses and sins, and saw them come to God for salvation and life. They prayed for many things and then witnessed the mighty hand of God moving in answer to their prayers. They passed through floods, famines, trials and tribulations without any visible means of support of strength, yet without a murmur, because of their faith in God's love and His ability to care for them. They lived close to the heart of God, and they had power, and this power constrained them to be leaders. They took the lead in Sunday school work, in the choir and in other phases of the Lord's work, and led them on to victory in the Master's name. They were happy, courageous, active, victorious children of God.

But look at those same Christians today! They haven't the courage to talk to a child about its sins and salvation. All about them are friends and relatives dead in trespasses and sins, and they are not even praying for them. They are murmuring and complaining about their present condition as though God no longer loved them or was able to care for them. They are not living as close to God as they once did nor are they taking the lead in any phase of church work. Instead of encouraging and leading people into the service of God as they once did, they are criticising and leading people out of the services of God. They have lost the joys of their salvation. They are unhappy.

We cannot help but wonder, why this change? Why did Elijah have the blues and lose his zeal and become so discouraged that he turned from the Lord's work and prayed to die? We believe the things that led to the change in his spirit and life are identically the same as those which bring about similar changes in the lives of Christians today:

1. He attempted to get along without God. When he was condemning the King, passing through the famine and standing alone against

the false prophets he was depending upon God, but when victory came he no longer felt his need of dependence upon God. During the early days of his ministry his every act was ordered of the Lord, but he came to the day when he acted independently of God, and that is when he became discouraged and gave up the fight.

Life is so complex, and the problems are so numerous, and the burdens are so heavy that we cannot help but be discouraged at times if we attempt to face them in our own strength, but with the help of God we can, and at the same time we can be happy and active in His service. It is impossible to have the blues so long as we know we are doing the will of God, and so long as we know that God is with us and will give us victory.

2. He expected the people to show appreciation for his services. He had risked his life for them and had led them to the true God. He therefore had a right to expect them to appreciate him and to stand by him in time of need, but they didn't. Though his life was threatened not one offered his cooperation of sympathies, and he was disappointed, and became so discouraged that he gave up his work and prayed to die.

There are many in our churches today who in times past sacrificed and labored, and instead of appreciating and cooperating with them somebody criticised them, and they too became discouraged and said, "If our services are not appreciated we will quit." They did quit. They quit praying for God's will to be done in their lives. They quit studying the Word of God. They quit depending upon God to lead them and give them victory. They quit all forms of service in the church. They then lost the consciousness of God's presence and favor, and today they are a company of complaining, cowering, inactive, unhappy children of God. Such people need to realize (1) that when they were active somebody appreciated them and God was pleased with them, (2) but now, nobody, not even God, appreciates what they are doing.

3. He was physically exhausted. He had been under such a heavy strain his nerves were worn to a frazzle. Being in this condition he could neither think nor see things clearly. For instance, he was running and hiding from one who had threatened his life and at the same time praying to die. Had he really wanted to die he would have exposed himself to the Queen and she would have been glad to accommodate him. The fact is he didn't want to die. He was simply nervous and didn't fully realize what he was doing and saying.

There are thousands in our churches today who are discouraged and ready to give up, not because they love the Lord and His work less than in former days, but because they are not well. When Elijah had the blues the spiritual condition of the Kingdom was better than it had been for there was not a false prophet in the land and all the people were calling upon the name of the Lord. Outside of himself therefore there was no occasion for him to have the blues. It is even so with us. We didn't have the blues yesterday, and the world is no different today than it was yesterday, so why are we blue today? The trouble is wholly within ourselves.

4. He came to despise himself. (I Kg. 19:4) "My fathers accomplished nothing and I have accomplished nothing." Do you ever feel that you are a failure? Some people have come to such a conclusion. They work as best they can, and no one compliments them or seems to appreciate them, and they decide they do not amount to anything, and give up. But Elijah had not failed, neither have you, so cheer up.

5. He lost confidence in others. (I Kg. 19:10).

Anybody will have the blues if he loses confidence in others and allows himself to see a selfish motive behind every act of kindness, and to believe that all men and women have their price.

Peter took God's name in vain, Matthew robbed people of their money and Mary was a sinful woman, but when they repented God forgave them, cast the demons out of them and made of them new creatures in Christ Jesus. God is doing the same for sinful men and women today. Therefore it would seem that before one can lose faith in men he must first lose faith in God.

Elijah was mistaken when he said that all men had turned away from God for more people were calling upon the name of the Lord at that time than at any time during his life (I Kg. 18:20, 39), but he was as near the truth as those today who say that all people, young and old, have forsaken the paths of virtue and truth.

6. Next time you find yourself in the dumps, fretting and fuming and thinking of giving up your work, check-up on yourself: (1) See if you are not trying to get along without God; (2) If you are not discouraged because somebody failed to show appreciation for your services; (3) If you are not nervous or unwell and need rest; (4) If you are not comparing yourself to "a worm in the dust"; (5) If you haven't lost faith in men.

III. The Last Time We See Elijah he is as he was when we first saw him, a happy, courageous, active, victorious servant of God. God did three things to cure him of the blues, and the same treatment will cure any and all of us today:

1. God caused him to rest. He was completely exhausted so he did nothing for awhile but eat and sleep (I Kg. 19:5-7). No man is fit for the service of God when his physical strength is gone. He can't think clearly. He is critical. So while he slept an angel of the Lord guarded him and strengthened him.

2. God revealed to him his sin. God said, "What doest THOU here, Elijah?" Never mind what others are doing, "What doest thou here, Elijah?" He had to confess that he was doing nothing but complaining, and he attempted to justify himself by telling of the unfaithfulness of others. When he finished God quietly asked him the second time, saying, "What doest thou here, Elijah?" Again he had to confess that he was doing nothing constructive, and again attempted to justify himself by telling of the unfaithfulness of others. When he finished speaking God said, "Elijah, I have seven thousand here who are just as true and loyal to me as you are, so what you are saying is not true. They are merely excuses."

Isn't it a pity but that every inactive, critical, complaining Christian in our churches today could hear God's voice as He asks them that question, "What are YOU doing here?" Never mind what others are doing, "What are YOU doing?" While they might give a thousand excuses, not one could give a sound reason to justify himself in his position.

3. God revealed to him his duty.

(1) He pointed out Hazael, a servant, and Jehu, a young army officer, and Elisha, a farmer's son, and said, if somebody would win those young men to the Lord and lead them to dedicate themselves to the service of God there is no limit to the good they might do in this world. You are in better position to win them than anyone else, go win them.

(2) When Elijah looked at the work that needed to be done instead of the faults of the people; when he considered the will of God instead of his own feelings, he went out to win men to God. When he came to the farmer's home Elisha was in the field plowing, but he went out to him, and out there in the field he talked to him about the big things of God and led him to dedicate himself to God. He won the others also. Each of the other two became kings over the people of God and Elisha became one of the greatest of the prophets. Elijah became such a happy, successful worker that he was an inspiration to all who knew him, and a leader and teacher of the prophets, and God was so

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well pleased with him that He sent a special chariot to take him to his heavenly home when his work was ended. So God's remedy for curing the blues is a threefold one: (1) Rest in case your strength is exhausted; (2) Consider God's will and His work instead of your own feelings and the faults of others; (3) Win men and women, boys and girls to the service of God.

IS THERE A REMEDY?  
H. C. Parker

Being an ordained minister and pastor of some country churches, also following saw mill work, to help me in carrying the Gospel to these neglected churches, living in the mill towns, I find there is a condition that is heart-rending. In as few words as possible here it is. There are many Negroes in these towns who are living together unmarried, living openly, no secrets, a way certainly displeasing to God. Yet they seem to be very happy and content. And there are many who seemingly pass it by as being a light thing, but those who have their soul welfare at heart cannot be at ease in Zion, when conditions of this kind exist. Thanks be unto God there are some Negroes who disapprove of this, and would be glad to see their fellows setting better examples. A Negro preacher on one occasion said to me, "We will be just what you folks make us." Brethren, think of it, once, twice, and again. "Will be just what you white folks make us." I wonder if we are compassing sea and land?

Then again the owners, and those who are in authority seem to think that unless the Negro be allowed this privilege, there would always be a shortage in labor, and so they build what we call Negro bunks, and in those places there is all sorts of vice, and shame. Shall we do evil that good may come? The man of God said "No." Don't know where the law is all this time, but after all it's a matter of sacrificing souls for selfish gains. We will all stand before God, and the watchman must deliver his soul, and those who sound the warning, the same delivers his soul. Of course his face is black, but that soul is precious in the sight of God. In all nations he that feareth God, and worketh righteousness is accepted. Now space will not permit me to say much, but it is the prayer of the humble servant of Christ that those who are responsible to a great extent, will at least while they are living in pomp and pride, and human souls paying part of the bill, consider their ways and mend them.

What shall a man give in exchange for his soul?

"CHURCH MUSIC"  
Pointed Paragraph  
I. E. Reynolds

No. 30. A Brief Historical Survey of Sacred Music Forms.

But few people have ever taken the time and trouble to investigate the historical background of the sacred music forms, which have been and are being used in our churches today. The writer is undertaking to present briefly a little general information. In the Old Testament the music used was both vocal and instrumental. The instruments were divided into three distinct sections, as the sections in the large symphony orchestra of today are divided, namely—strings, wind and percussion. The vocal music consisted very largely of the Psalms as the one recorded in Exodus 15, written by Moses, and the 150 which are included in the Book of Psalms, all of which were used in the temple worship, many of them being accompanied by instruments and rendered by both individuals and groups. In the Old Testament references would be Psalms 33:3 and Psalm 150. In the New Testament some progress has been made in respect to what was used in vocal music but very little is said except in Revelation relative to instruments. The vocal forms of the New Testament were the singing of the Psalms, written during Old Testament

times, hymns, written by the New Testament Christians to inculcate their doctrines, and spiritual songs written by them as a testimony of their personal experiences. (For Scriptural reference see Eph. 5:19 and Col. 3:16). The music of the New Testament was flavored perhaps by both the Hebrew and Greek forms of music. In the 4th century the Roman Catholic Church became the church of state. At this time the Psalms of the Old Testament were still in use, also the hymns of doctrine both the Latin and Greek and the spiritual songs. Instruments at this period were not used so generally as in the 6th and 7th centuries. In the 15th century we have Luther's Reformation and the influence of John Calvin. As a result of Luther's Reformation, in which he gave songs to the people in their native tongue, choral singing became the order of the day. John Calvin's influence was for the Psalms of the Old Testament.

LET'S GO

By A. L. GOODRICH, Circulation Manager  
"Ask the People and They'll Subscribe"

SOME ASSOCIATION FIGURES

The following associations meet this week and next. Not knowing who will make the report on the Baptist Record we give below the number of subscribers by postoffices:

Union County Association: New Albany 30 and 7 R. F. D.; Myrtle 24; Wallerville 1; Blue Springs 10 and 31 R. F. D.

Lauderdale County: Marion 5; Kewanee 6; Toomsaba 13; Complete 5; Elam Church 1; Southside Church 35; 8th Avenue 19; First Church 35; 41st Avenue 5; 15th Avenue 20; R. F. D. 41; Miscellaneous 47; Concord 4; Bailey 4; Bonita 4; Collinsville 3; Lauderdale 1; Daleville 1; Russell 2; Meehan Junction 7.

Oktibbeha: Bradley 1; Longview 9; Maben 10; Sturgis 27; Starkville 18; State College 3; Sessums 1.

Chickasaw: Woodland 3; Okolona 17; Houlika 4; Houston 9.

Pontotoc: Pontotoc 80 and 36 R. F. D.; Ecu 27; Algoma 12; Thaxton 3; Toccopola 1; Springville 2; Randolph 1.

Jasper: Louin 14; Pauling 1; Vossburg 4; Bay Springs 32 and 7 R. F. D.; Stringer 3; Rose Hill 6; Heidelberg 38; Montrose 17.

Lebanon (Lamar and Forest Counties): McLaurin 1; Brooklyn 3; Petal 19; Hattiesburg 145; Purvis 22 and 6 R. F. D.; Baxterville 1.

Tate County: Coldwater 9 and 3 R. F. D.; Senatobia 30; Tyro 1; Sarah 1.

Marshall County Association: Holly Springs 13; Potts Camp 2; Byhalia 7.

ON THE GO

Benton County Association

The Benton County Association met with Bluff Springs Church where Rev. W. B. May has been pastor for some years.

The people had prepared well for the association and entertained in a delightful way.

The following officers must have served well as they were all unanimously re-elected: Moderator, Rev. O. B. Renick; Moderator Emeritus, J. W. Crump; Clerk, Mrs. Emma Simpson; Treasurer, J. W. Gresham.

Brother J. W. Crump was attending his 52 consecutive association, 37 of which saw him serving as an officer.

The Benton folk were most gracious to the visitors, giving the writer and Mrs. W. G. Mize good places before noon the first day.

Other associations may try shooting at the mark made by the Benton County folk. Enough Benton County subscriptions were secured to exactly double the number of Benton County subscribers, besides two from another county.

Lafayette County Association

The house wouldn't hold the crowd attending the Lafayette County Association. As elsewhere,

the visitors were welcomed and good places provided on the program.

The sermon was preached by the father of the Metts preachers, Rev. N. F. Metts, who celebrated his 83rd birthday the day before.

Officers for next year are as follows: Moderator, B. W. Jones; Clerk, Miss Inez McElreath; Treasurer, Miss Jettie Paschal; Orphanage Worker, F. W. Belk; State Board Member, Dr. F. M. Purser; Annual Sermon, L. J. Crumby. The next association meets at Taylor Church.

Lafayette County subscribers to the Record are listed by postoffices as follows: Lafayette Springs 12; Denmark 12; Oxford 70; University 6; Taylor 7.

Tippah County Association

After enjoying the hospitality of Rev. and Mrs. J. B. Parker at Ripley, we found ourselves at the Tippah Association of which Rev. J. B. Parker is moderator. And he had a program and carried it out. He knew when to start and when to stop.

Approving the 1936 officers, the association re-elected the following: Moderator, Rev. J. B. Parker; Vice-Moderator, Rev. J. S. Riser; Clerk, William H. Anderson; Treasurer, R. L. Nance.

We were given two good places on the program to present the Record and State Missions.

Incidentally, we told how many subscribers were secured at the Benton Association, they promptly equalled it.

Tippah County now has subscribers at the following postoffices: Providence Church, Tiplersville 5; Chalybeate 26; Walnut 24; Ripley 21 and 4 R. F. D.; Blue Mountain 66 and 1 R. F. D.; Cotton Plant 2; Murphy 1.

THANK YOU

To those named below for lists of subscriptions recently sent in.

J. C. Lawson, Joe C. Taylor, Walter Tadlock, Lester Keyes, Raleigh; M. C. Meadows, Richton; P. D. Houston, Sylvarena; J. C. Murphy, Richton; Mrs. W. E. Tillman, Meehan; Dr. J. E. Dillard, Nashville, Tenn.; Mrs. W. A. Bratton, New Albany; Mrs. H. C. Joyner, West Point; Dr. D. F. Stubbfield, Mrs. C. W. Lorange, P. F. Simpson, Hal T. Jones, Mrs. E. A. Holloway, Mrs. T. L. Farr, Mrs. W. M. Echols, Flora; W. H. Armstrong, Lexie; Miss Nellie Pearl McArn, Philadelphia; M. M. Keith, M. D. Reagan, Mrs. J. L. McMillan, Carthage; J. L. Low, Gulfport; W. A. Flinn, Byhalia; Lee D. Hall, Columbia; W. M. Breland, Hattiesburg; Mrs. Fae Clark, Petal.

W. H. James, Lucien; Rev. W. H. Smith, Longview; J. C. Murphy and 10 others, Richton; Mrs. T. W. Leach, Route 5, Union; Rev. E. D. Batesman, Route 1, Osyka; Mrs. J. W. Hitt, R. and Mrs. Lewis Watts, Mrs. A. D. Tolar, Miss Juanita O'Quinn, E. H. Dearman, Columbia; Rev. J. H. Rushing, Collierville, Tenn.; Mrs. Bert Ebling, Como; Mrs. C. M. Fest, Biloxi; W. H. Varner, Taylor; Mrs. Hazel Hudgins, Sallis; Mrs. Geo. D. Martin, Mrs. Lula Gibson, Puckett; Mrs. W. F. Martin, Rev. C. E. Patch, Grenada; R. E. Perry, Graysport; Mrs. Elizabeth Yawn, Mrs. C. T. Brasfield, Natchez; L. D. Kuykendall, Sallis; Mrs. E. L. Phillips, Columbus; Mrs. Margaret Deatherage, Jackson; Mrs. E. C. Pitts, Brookhaven; Rev. R. L. Breland, B. A. Chandler, Mrs. May Landreth, Mrs. C. Y. Spearman, Coffeeville; Mrs. R. N. Perry, Grenada; Mrs. Matt E. Jones, Yazoo City; Mrs. W. O. Morgan, Pine Valley.

The report of the Executive Committee of the Southern Baptist Convention shows receipts in August for all Southwide objects were \$89,882.99. Of this \$51,419.58 came for the Cooperative Program; \$23,683.79 for designated objects, and \$14,779.62 through the Hundred Thousand Club for Southwide debts. Of these sums Mississippi sent a total of \$2,990.00, of which \$1,875.56 was for the Cooperative Program, \$212.71 for designated objects and \$901.73 for the Hundred Thousand Club (Southwide debts). For the past eight months the total Southwide gifts have been \$1,049,450.78.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

During the Christmas season, in the year 1932, Mississippi women gave up Miss Frances Landrum, as Young People's Secretary of the state to become the bride of Dr. Wilfred Tyler, a Mississippian, pastor at Annapolis, Md. She has been serving well as pastor's wife since that time. We are very happy to have both of them back in the state at Blue Mountain College and Mississippi women are particularly happy to welcome Frances back home.

**State Mission Week of Prayer.**—If it is not possible to have your young people's program this week, I hope you will plan for observance of it in the near future. Our Baptist young people should come to know about the great heritage that is theirs and be challenged to activity. Give them a chance for an offering.

**Something New.**—A new quarter of the year's work is out just before us and in it we will have a chance to "redeem" ourselves and catch up on some of the things we haven't been able to do. How about mission study classes? Increase in membership? Personal service? Etc.

### FROM MRS. EVERETT GILL, EUROPE

The last two weeks of school are always exciting and interesting. This year we had the unusual and happy experience of having with us the two young missionaries from Budapest as visitors, Misses Daniel and Cobb. They are to found a similar school in Budapest and wanted to see our school in action, as well as other activities of the James Memorial. The following are some of the things they saw:

#### An All-Day Woman's Meeting

It has been the custom for several years to hold an all-day woman's meeting in the school chapel once a month. As this is the land of numerous national and religious holidays we have no trouble in selecting one for such meetings. The sisters are freer on these days and can leave their homes and work and bring their children, if necessary. Representatives from the five Baptist churches of the city are always invited, and the attendance is anywhere from 40 to 70. They may not seem to be very encouraging, but, considering the long distances and the occupations of the women, this is remarkable. Of these five churches mentioned only two of them have houses of worship.

Among the results of these meetings are a deep and lasting interest in work among the Gypsies and the Leper Colony, along with a wider outlook on the whole world-missionary field. Our girls always have a large part on the program, but this time Miss Hester had put it entirely in their hands. The class in W. M. U. work had trained them for this program. They wished to illustrate to the audience the curriculum and activities of the school.

When we pictured in our minds these same girls on their arrival here from their village homes—shy, embarrassed and no doubt frightened, and then saw them that day, the change was little short of a miracle. The program gave proof of their initiative, poise and wise planning. Class work was conducted on the platform just as it had been in the class room, with one of the girls acting as teacher. The Old and New Testament classes were especially interesting, as questions were asked and answered. After the program one of the women came to Miss Hester and said, "Would you give me a list of the questions the girls had. I want to learn them. I couldn't have answered a single one." Maps were fastened on the wall and the girl

explained the course in Biblical Geography. There was no time for showing the book of maps that every girl had beautifully and carefully made. Before the school closed those who are to go into mission work this summer made for themselves five large maps to use in their teaching. The Sunday school course was cleverly illustrated by a Primary class in session, the girls acting as little children. A sewing machine, table, blackboard and material were brought on the platform and the intricacies of dressmaking were explained as different ones asked questions. Gymnastics were taught by acting games. I think the whole audience would have liked to join in, although not very long ago these simple wholesome games were frowned upon as "worldly." History, geography and grammar were taught and an illustrated lecture on hygiene given. Interspersed in the program were selections on the organ showing what they had learned in music. This knowledge which they had gained in two years will be an invaluable asset, as many of the churches have organs but no organists.

The last subject was pageantry, and how the audience did enjoy these simple, ethical and Bible plays, learning through the eye more than through the ear. That day's subject was, "Choosing the Cross." Then followed tableaux of "Women of the Bible." It was a full day, but not too full. The noon intermission with a lunch prepared and served by the girls gave time for pleasant social intercourse. I think each woman left with a clearer idea of what the James Memorial is doing for Rumanian Baptist women and a deeper interest in the things of the Kingdom.

#### A Young People's Meeting

This was held in the evening in the school chapel. As in the case of the women, the young people of the city churches were invited. Of course a few of the older ones came also. They are of all classes from servant girls to university students. Again the girls put on the program. There were interesting readings on "Deborah, a Woman of the Old Testament," "Elizabeth, a Woman of the New Testament" and "Florence Nightingale, a Woman of Modern Times." After the last reading Miss Hester presented "Elena," a fine Russian girl, who, after finishing our school, has taken a two years' course in Red Cross training. She finished at the head of her class. Indeed she did so well that the teachers have urged her to go on with her work. So she will enter a hospital this fall and thus become our first Baptist trained nurse. She has been the acting nurse for the school for the last two years.

Miss Daniel sang a beautiful solo, and Miss Cobb gave an interesting talk. The girls repeated the tableaux of the "Women of the Bible" and these were interspersed with hymns. After the program there was a social hour with doughnuts and lemonade. There is so little of social enjoyment for the Baptist young people that a wholesome, uplifting and social evening is no small part of the work of the James Memorial.

#### The Farewell Supper for the Graduates

This is one of the happy-sad affairs of the last week of school. It is of course served in the dining room with decorated tables and as nice a menu as the budget will allow. The pastors of the churches, where the girls have worked during the school year, had been invited, with their wives, with the faculties of the two schools. The pastors, Hungarian, Russian, German and Rumanian, made talks, thanking the girls for their work in the past and giving advice for the

future. As each class leaves school they write letters to be read at the next year's supper. The letters of the former class were beautifully expressed and very touching. Then the prize for the best all-round girl was given to "Faruca," a Rumanian girl, and the presents to those whose birthday came during that month. On this occasion the girls of the school presented Misses Daniel and Cobb each with an exquisite piece of Rumanian handwork. I gave to each graduate a copy of my book just off the press, entitled, "Home-Life in the Bible." In my little talk I remarked that had it not been for my chapel talks on this subject to the girls and the inspiration of their response, this book would never have been written.

After the closing hymn and prayer every one had to write in everybody else's autograph album. In the Babel of tongues about us there was the same accent of joy and good-will.

—BR—

Rev. L. L. Fagan, one of our Mississippians now at the Southwestern Seminary, spent July in meetings in Mississippi where there were 55 conversions and 16 additions by letter.

Pastor A. C. Parker says that Petal Harvey Church, Hattiesburg, licensed another young man to preach Sunday last, a very fine member, the third to be licensed in the past year and a half, one of them the pastor's son. They are all expecting to finish their literary work at Mississippi College.

Rev. Noble Y. Beall says the first Negro Baptist church in America was organized in 1773 at Silver Bluff, S. C., just across the line from Augusta, Ga. From him we learn that there are over half a million Negro Baptists in Georgia, exceeding the number of white Baptists by 70,000.

Early Tuesday morning the spirit of Mrs. W. F. Smith of Magee took its flight. She was the wife of Capt. W. F. Smith with whom she has served the Lord and His church for more than half a century. They are of the excellent in the kingdom of God. Besides her husband she leaves a large number of children and grandchildren who honor her memory.

Rev. J. W. T. Siler was elected president of the Bolivar County Baptist Pastors' Conference, and Rev. Carroll Hamilton, secretary at the meeting held at Cleveland Monday, Sept 7th. Judge R. E. Jackson, moderator of the association, met with the pastors and the program for the association to be held at Rosedale October 1st was planned. The pastors voted to invite the Baptist pastors of Sunflower and Washington Counties to join them in forming a Tri-County Baptist Pastors' Conference to meet monthly. Of course, pastors everywhere would be welcome, but on account of distance the pastors did not think it necessary to enlarge farther.

**PASTORAL CHANGES:** J. M. Dyer resigns at Seymoor, Mo.; A. L. Sanders succeeds F. T. Cox at Colonial Heights Church, Columbia, S. C.; Philip Brown becomes pastor at Crane, Texas; Dr. C. V. Edwards, formerly pastor in Greenwood, Miss., becomes pastor at Lockett, Texas; Clarence Craw of Dumas, Ark., has been called to Tallulah, La.; Ewell Sexton goes to Bradley Memorial, Huntsville, Ala.; J. D. Scott resigns at Cottdale, Ala., to enter the Baptist Bible Institute; Pastor Merrill D. Moore of Newport, Tenn., now has brother Hubbard as his assistant; R. A. Tuck goes from Oneonta to Center Hill, Ala.; H. R. Carlton goes from West Point, Va., to Knova, W. Va.; J. H. Oakley goes from McKenzie to Berclair Church, Memphis.



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Board

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P. I. LIPSEY, Editor  
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### EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

#### Yalobusha Baptists Meet

The Yalobusha County Baptist Association convened with Pleasant Grove Baptist Church September 9th and 10th. Practically all the 23 churches of the county were represented either by letter or messengers.

The following officers were elected: G. E. Denley, moderator; K. R. Cofer, associate moderator; T. T. Gooch, clerk, and C. M. Williams, treasurer. It was Denley's and Gooch's sixteenth time to be elected to these offices, or ever since the body was organized. Rev. L. J. Crumby preached the annual sermon.

Our visitors were Dr. R. B. Gunter, State Executive Secretary; C. C. Coulter, representing the Anti-Saloon League; E. H. McElroy of Owensboro, Ky.; Mrs. W. C. Howard, "speaker of the house" in the home of the new pastor at Water Valley.

The following pastor-messengers were present: W. C. Howard, J. L. Reese, L. J. Crumby, J. E. Gore, S. H. Shepherd, C. H. Ellard, Paul Kihni, R. L. Breland, J. R. G. Hewlett. All were present.

Resolutions were adopted condemning the sale of beer and wine and pledging support of an effort to vote its sale out of the county at an early date. Petitions will be circulated soon calling for an election. Slot machines were also condemned.

It was a very harmonious and helpful meeting. Most phases of the work showed improvement. An evangelistic committee was appointed to look after the needs of the county. Rev. W. C. Howard will preach the sermon next year.

Pleasant Grove Church, though a small church, did herself gloriously in the manner in which she cared for the meeting. The food supply was inexhaustible. Ice cold water was abundantly present to quench

the thirsty. Pastor W. H. Lowmore and his good people did their part well. Will meet with Cedar grove next year.

—o—

The new pastor of Water Valley Baptist Church, Rev. W. C. Howard, and his wife made favorable impressions upon those attending the meeting of the association. Both were given a place in the work.

Brother and sister W. M. Vanderberg, who have attended the meetings of the association for fifty years, were present, smiling and joyous. Brother Vanderberg said some fine words for the Record.

Brother and Mrs. Berry A. Chandler, who were in the organization of Pleasant Grove Church many years ago, were on hand. Brother Chandler said: "One recent article in the Baptist Record was worth the price of the paper for a year."

Mrs. Taylor Howard was re-elected associational superintendent of the Yalobusha County W. M. U. Her report to the association was splendid. She is busy organizing societies in the rural churches.

Sellers Denley was elected director of the Yalobusha County B. T. U. Convention with K. R. Cofer as associate director. L. D. Clements was elected president of the County Sunday School Convention with L. J. Crumby as vice-president.

C. C. Coulter, of the State Anti-Saloon League, spoke several times recently in Yalobusha County on the "Evils of the Liquor Traffic." It is the purpose to begin soon to arrange for an election on the sale of beer and wine in the county. Pray that we may win.

It is with a degree of sadness and regret that I noticed the announcement that Dr. W. A. McComb has resigned the Flora Baptist Church and will retire from active ministry. Long and faithfully has he served his Lord and the denomination. May he be given several years yet to serve his Master. He will locate at his home near Biloxi where, amid pleasant memories of a life well spent, he will spend the evening years of his useful life. Best wishes, brother beloved.

That was a beautiful tribute to a great man which appeared last week in the Record from the pen of Dr. F. M. Purser relative to the life of Rev. N. F. Metts. Some one said that it will appear in the associational minutes.

—BR—

| S. S. ATTENDANCE SEPT 13, 1936 |     |
|--------------------------------|-----|
| Jackson, First Church          | 495 |
| Jackson, Calvary Church        | 589 |
| Jackson, Grif. Mem. Church     | 474 |
| Jackson, Parkway Church        | 85  |
| Jackson, Northside Church      | 77  |
| Laurel, First Church           | 392 |
| Laurel, West Laurel Church     | 361 |
| Laurel, 2nd Ave. Church        | 252 |
| Laurel, Wausau Church          | 54  |
| Springfield Baptist Church     | 126 |

—o—

| B. T. U. ATTENDANCE SEPT. 13 |     |
|------------------------------|-----|
| Jackson, First Church        | 86  |
| Jackson, Calvary Church      | 110 |
| Jackson, Grif. Mem. Church   | 187 |
| Jackson, Northside Church    | 27  |
| Laurel, West Laurel Church   | 137 |
| Laurel, First Church         | 96  |
| Springfield Baptist Church   | 51  |



DR. ESTHER HANDCOCK  
The new physician for Blue Mountain College. Dr. Handcock will also teach swimming and life-saving.

#### ARE YOU SURE THAT YOU ARE SAVED?

—o—

Sunday night, 8:00 o'clock, at home, everything quiet, open Bible, alone with God, reading, musing, meditating. My mind and heart goes out to many, many preachers that I know, thinking of each of them, one at the time, in their respective pulpits, beginning their Sunday night sermons; breathing a prayer for them, calling them by name; then, breathing a prayer for those under conviction for sin, who may chance to be in one or more of these audiences.

I sympathize with them for I know by past experience how bad they feel. I also know, by experience how peace and joy will fill their hearts, if and when, they believe on the Lord Jesus Christ. Rom. 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Then at last, a sad feeling sweeps over my mind when I think of the hundreds and thousands of men and women, boys and girls who are also lost but do not know it. There is no hope for them while in that present state of mind. As a field must be prepared for seeding by being broken up and pulverized, forming a seed bed, so that the seed may germinate, spring up into life and bring forth fruit: even so, a heart must be prepared for the seed word, the gospel of Christ, by being all broken up and crushed under the burden of sin, that it may be in an attitude to hear the word, understand it, believe it and receive the Christ of the gospel as their very own personal Saviour, generate, and spring up into life—eternal life—and bring forth fruit.

Psalms 34:18: "The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." Matt. 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

The worst possible position outside of hell, is belonging to a church, unsaved, not born again. The trouble with them is that they are deceived by thinking that they

have some sort of claim on Christ because they have joined the church and been baptized; and because of this, they pass the preacher's words over their heads, thinking it is meant for those outside the church.

It is for the benefit of all these precious, deceived, lost souls that I write. They know that they have never experienced the new birth that they hear others talk about; they are not sure that they are saved, neither are they sure that they are lost. To such an one, if you may chance to read these lines, let me say to you that your trouble is that you are lost and do not know it. Now, let me—as one who once passed through this same experience—advise you to give up, acknowledge that you are lost, and start all over again by believing on the Lord Jesus Christ, trusting Him now, once for all to save your soul, and He will do it, and fill your heart with peace and joy. Then, when you do this, and your soul is satisfied, then, acknowledge to the world that you have been deceived; confess your Lord anew, and ask your pastor to baptize you. May God help you to do it.

J. E. Heath

Duck Hill, Miss.

—BR—

There are not so many kinds of Baptists as there are kinds of Presbyterians for example. But among the varieties must be included those who spell Baptist with a little b and others who spell it with two b's; and others still who leave off the last letter of the word. But not all who misspell the word are Baptists, but they ought to be.

—BR—

The Conference of Central Mississippi Baptist Pastors meeting in Jackson last Monday appointed Rev. R. L. Wallace of Raymond to write to Governor White expressing their appreciation for his taking action to suppress gambling and liquor selling in East Jackson in Rankin County. The brethren also gave a vote of thanks to Rev. N. S. Jackson, Rev. C. J. Olander, Dr. R. N. Whitfield, brother J. M. Steen and others who were active in bringing this matter to the attention of the governor, without whose work it would have been impossible to get anything done.

#### BLACK-DRAUGHT LAXATIVE DOSE EASILY ADJUSTED

Laxatives act on different persons in different ways, depending on whether their bowels move easily or not. One of the advantages of Black-Draught, for the relief of constipation, is that the dose easily can be regulated to suit each individual requirement—half a teaspoonful, perhaps a little less, in some cases a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on.

Black-Draught is a dry laxative made of finely ground leaves and roots of certain approved medicinal plants. Recommended to all men and women who occasionally need a good, reliable, purely vegetable laxative.

Sold in 25-cent packages.



## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

Lesson for September 20

### PREPARATION FOR AND PRACTICE OF CHRISTIAN LIVING Romans 12

#### I. Preparation for Christian Living. (Vv. 1-3)

##### 1. Preparation by Dedication. (Vv. 1, 2).

1. The plea for dedication. "I beseech, I stand beside you and beg, you brethren." Here Paul is showing his concern that his readers shall be moved to do his desire.

2. The ground of dedication. "The mercie of God." This includes the grace of God helping the undeserving, and the grace of God helping the helpless.

3. The extent of the dedication. "Your bodies a living sacrifice." All that you are in ability to serve by means of every potency with which God has invested you.

4. The method of the dedication: (a) Negative. Denial of the clamor of the appetites, passions, desires, for the worldly. "Be not conformed unto the world." (b) Positive. The bringing of the faculty of thought into subjection to God. "Be ye transformed by the renewing of the mind."

5. The issue of the dedication. Knowledge of the will of God. "That ye may prove what is the good and acceptable and perfect will of God."

##### II. Preparation by Self-Conquest. (V. 3)

As long as any man continues to think of himself as the soul and center of his world, as long as he is mastered by his conceit of his importance to God and man, as long as he thinks himself to be superlatively important, so long will he shape his endeavor to serve himself. He will make himself the end of his effort, and whatever he shall do, he shall do that his selfish interests may be served, and his selfish desires may be gratified. But let him turn from this attitude and set Christ at the center of his thinking, with his brethren in Christ as his fellow-sharers in the work and worship and esteem of Christ, and his life shall lose its selfish ideals and he shall find his aim to be the accomplishment of the will of Christ in his own life, and in the lives of his fellows in the faith and life and work of Christ.

The man who would make the best preparation for Christian living will begin by withdrawing himself from the first place in his planning of his life that Christ may have that place. He will conquer himself and subdue himself in every province of his nature that Christ may have the preeminence in all his living.

##### III. Practice of Christian Living. (Vv. 9-21).

The passage is so clear in its meaning that comment upon it is the effort to perfume the jasmine, to paint a moonbeam or tint a lily. Let us notice in passing just a few of the things he lists as worthy of doing.

1. Sincere love of the brethren. This love is no mere sentiment. This love is the earnest, intense desire to see the very best that can come uppermost in the lives of others. To desire for others the things in character and accomplishment which are best, this is Christian love. To give one's self in unstinted effort to bring to pass the best in the lives of others, this is an exhibition of Christian love.

##### 2. Abhorrence of the evil.

There are things abhorrent to the Christian heart. He will hate the bad wherever it rears its horrid head. He can not abide complacent while entrenched evil plies its nefarious trade with or without the connivance of the law-enforcement officers charged with its destruction. He will hate the sin in his own heart and wage truceless war against it. He will hate the evil in his community and will wage truceless war against it. It may cost him friends and it may cost him his business, but he must war against it.

##### 3. Industrious. A lazy man can not live the Christian life.

That craves a man who counts no task dishonorable if it be honest, no task beneath the dignity of a Christian if the doing of it serve some useful end. A Christian can not make a plea for sympathy in his poverty if, having strength to work, he allows a patch of weeds to grow where he might have grown something to eat, if he allows his body to become and remain unclean and to appear unkempt and untidy.

##### 4. Joyful. (V. 12).

And his joy is grounded in the hope that victory over all evil is in the keeping of the Lord, and that those who serve him in faith will share in the final victory which the right shall win over the wrong. Patiently he labors for the uplift of the battered banner of the forces of righteousness. Patiently he strives to master his own dark evil inclinations.

##### 5. Liberal. (V. 13).

"Communicating." That means giving "to the necessities of the saints." Cultivating the grace of hospitality distinguishes the Christian.

##### 6. Sympathy. (V. 15).

Practice of the ability to suffer with those who suffer and be glad with those who laugh marks the man of Christian life.

##### 7. Deportment towards enemies. (Vv. 17-21).

#### —BR— APPRECIATION OF PASTOR Wm. McMURRY

After two years and four months Pastor Wm. McMurry resigned from the First Baptist Church in Greenville, Mississippi, to accept a call to Lockland Baptist Church in Nashville, Tennessee. He leaves here September 14th.

In his going Greenville and Mississippi lose a very valuable pastor. He is truly a man of God and has been used for Him in a marvelous way to proclaim His word. He is energetic, forceful and faithful in upholding the principles of Jesus Christ and fearless in denouncing sin.

During his ministry here there have been 460 additions to the

church, 174 of whom came by baptism. This averages nearly four per Sunday. Also a large number of individuals have re-dedicated their lives to Christ.

Every department of the church work has made great strides of progress because of his spiritual leadership which caused every lover of Christ to yearn to do more for His cause.

Never had the church launched out into such an active missionary program until he came. He leaves four mission points functioning well. One of them a Chinese mission, two others in nearby communities and the fourth at the jail. From these mission stations over thirty members have been added to the church. Through this particular work scores of people have been reached who would otherwise have no Gospel contact. The Lord has used His servant here in a gracious manner to get close to people in every walk of life and win them to Christ.

The Wednesday evening program is quite unique in that it furnishes periods for social, information, and inspiration. The average attendance at these Wednesday evening sessions has been well over one hundred.

The W. M. U., B. T. U., and Sunday school have all received new life and spiritual growth under his leadership.

As a teacher of the Word, he is a master. Many souls have been uplifted and enlightened by his teaching. He is a great preacher, pastor, teacher and friend, full of wisdom, consecrated to God's cause. God surely sent him to Greenville and his people here pray for his continued effective work in his new field at Lockland.

Much can also be said about Mrs. McMurry, who has been a great blessing and inspiration to the W. M. U., Sunday school and other local, state and Southwide work in which she has participated. She is a born teacher and has given of herself unstintingly to this work in all departments of the church. Those who have come in contact with her teaching have been stirred and their visions enlarged under the spell of her brilliant mind and consecrated life.

They leave Greenville with the admiration and appreciation of the First Baptist Church.

Jno. D. Davis

#### —BR— COMMENDS GOV. WHITE

RESOLVED by the Steens Creek Baptist Church, Florence, Mississippi, Rankin County:

1. That this body is deeply grateful to Hon. Hugh White, Governor of Mississippi, for his determined stand against gambling and liquor selling in Rankin County,



and for his announcement that these deplorable conditions shall permanently cease.

2. That we highly appreciate the efforts put forth in this campaign by the Anti-Saloon League of Mississippi; and we bespeak for the League larger support from the good citizens of the State, since this is the only agency in the State which has a permanent organization for combating the evils of gambling and strong drink. The Anti-Saloon League of Mississippi is directed by a committee of our own State citizens who are sincerely and deeply interested in removing vicious conditions from our young people.

3. That we sincerely deplore the apparent apathy exhibited by the churches of this State toward the monstrous evils that are growing in our borders and leading our young people to destruction.

4. That we believe the pastors and churches of this State must begin a militant campaign against the vices that have become all too common; and that their efforts must be constant and continuous and not mere spasmodic gestures.

5. That a copy of these resolutions be forwarded to the Governor of Mississippi and that copies also be sent to the Baptist Record, the New Orleans Christian Advocate, to the Jackson daily papers, and to Associated Press.

Done in conference this the 13th day of September, 1936.

—BR—

Fink—That man Piddler can talk by the hour on capital and labor.

Groot—That's strange. He has no personal acquaintance with either.

## PLANS... TOOLS... MATERIAL!

■ These three are essential to the creation of any structure. They are equally essential to the building of any Sunday school.

The material for your greater Sunday school is all about you—in your members already enlisted and the members you want to win. The Sunday School Board offers you master plans and master tools in its special publications for general and departmental officers and its ideally adapted lesson treatments for teachers and pupils. Use an adequate supply of these plans and tools for your various Sunday school needs—they are made for you.

**ORDER EARLY  
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*Order on regular forms*

**Baptist Sunday School Board**  
161 8th Ave., N., Nashville, Tenn.





**DR. WILFRED C. TYLER**  
Newly elected head of the  
Department of Bible at  
Blue Mountain College

#### UTICA AND OTHER PLACES

In the meeting at Utica reported by Dr. Campbell already in part, there were sixteen additions, of whom nine were by baptism. Dr. Campbell's messages were scriptural, spiritual and attractive. The attendance was good. He endeared himself to our people to a most remarkable degree. There was no doubt before he came to us, that the Lord wanted him here and that was proven during the week he spent with us and the time that has since elapsed demonstrates this the more.

Then came a choice privilege in being with the beloved Dr. J. A. Taylor for a week at Gum Grove in Lincoln County. Only those who have such privileges can realize the blessedness of the life and work of this good man. For me the association was among the most helpful I have ever known. Perhaps the privilege was, in some measure, a blessing to the church but it could not be that as much was given as that received by me. I thank the Lord for the week at Gum Grove.

At Salem, a few miles from here, a week was spent trying to give the Lord's message to those who came. Dr. W. L. Howse is pastor there, and it is a great opportunity to any one to have fellowship with him. Most of the folks at Salem are friends of these years and a closer fellowship with them was a blessing. There was some fruit to the glory of the Lord. This church, small in number of members, is large in spirit and loyalty.

S. G. Pope came the next week to preach at Chapel Hill. A number of years ago, he was pastor there and the folks and the pastor wanted him to come again. As he always does, he preached Christ and the folks came to hear him. More folks than have come to Chapel Hill for years. One by letter and three for baptism were added to the church. The church was revived and good results will continue. So glad brother Pope came. His fellowship is always a joy.

Chapel Hill is looking forward to the Hinds-Warren Association in October. Seats and walls have been redecorated and make the house

#### NEWTON COUNTY

On the fifth Sunday of August, the Baptists of Newton County met with Pleasant Hill Church, Conehatta, and enjoyed a very pleasant and helpful day with this church—the latest addition to our association.

J. P. Miley, of Newton, served as superintendent of the Sunday school, and that means that it was well done. Rev. Gordon Sansing brought a splendid message at the eleven o'clock hour, after which a sumptuous dinner was served by the ladies of the host church.

The afternoon program was taken up with some matters of business of the association, and reports from churches and pastors on revival meetings, and also on the simultaneous study course in the Sunday schools. These reports were very encouraging and served to indicate an increased interest in the Lord's work.

One notable feature of the reports on revival meetings was the large number of former Clarke College men taking part: of the twenty-two churches in the association, the reports showed that the pastor, the preacher or the singer, and in some instances all three, were Clarke graduates or officials of the college at present.

The association is considering, and making plans for a county-wide revival effort in the near future, the preaching to be done by one of the outstanding ministers of the South.

H. H. Bethune, Moderator  
Newton, Miss.

#### LONGVIEW

Just a few news items from this field after a busy summer.

This year marks the close of our sixth year with these good people.

Our fifth Daily Vacation Bible school was conducted at Sturgis in June. The enrollment was good and we had a thoroughly helpful two weeks. We used the departmental books this time in all the classes. They meet every requirement and make the work very easy and interesting.

The revival meetings began in July with brother R. D. Pearson, of Macon, preaching at Longview. He was pastor here before going to Macon nine years ago. He was with me at Morgan Chapel also in August. Few men preach as does Bro. Pearson. He reaches the lost and leaves the church revived. Brother C. W. Thompson, of Liberty, preached in the meeting at Sturgis and also at Bethesda. He is another of our really great preachers and pastors. Brother Burton McGee, a young preacher, was with me at Pleasant Ridge. He is entering Clarke College and would make some churches in the neighborhood of Newton a splendid pastor. He brings a message that would be acceptable in any pulpit in the state.

Another fine feature of the summer has been the work among the young people. Rev. Charles Hamlet, more attractive. As is often the case, some of our good women took the lead and it was done.

Owen Williams

III, helped us with the young people at Longview, Sturgis and Morgan Chapel, spending a week at each place. He did us much good. Brother Hamlet used excellent judgment in his work, adapting his program to the needs of the people.

Our people have been blessed with fine crops this year, as have all the people of Mississippi. The financial outlook is very encouraging in this section. We should appreciate the goodness of the Lord and return to Him his part of these material things. Pray for us.

W. H. Smith

#### B. S. U. AT M. S. C. W.

The Baptist Student Union of M. S. C. W. is getting under way with the quiet precision of a powerful machine. However, the similarity ends with efficiency and perfect cooperation, for these is nothing machine-like about the glowing personalities behind the B. S. U. movement on the campus. Prompted by a spirit of service, the girls who are helping put across the effort to contact and personally welcome every Baptist student are working with Christlike cooperation. Chief among these girls are those on the B. S. U. council for this year. Under the leadership of Lois Bush, president, the council plans a year of glorious service.

To prepare for the year, to refresh visions and ideals in the hearts and minds of the council, a retreat is being held during the first week. In this week, the group is studying Paul's words to the Phillippians, "That I may know Him." Every way of knowing Him is analyzed and discussed, with the aim of perfecting personal lives through knowing one who was perfect. Along with the devotionals on this theme, daily business meetings are held to plan the year's work. Each council member is laying plans for her work, with the help of the group.

Along with these activities, the old Baptist students are sharing the Workshop cheer and spirit of giving with all Freshmen and transfers. A more organized step to reach the new students is the Open House held at the Workshop on Friday and Saturday afternoons. This is an informal get-together which will give all Baptist girls a chance to know the B. S. U. and each other, and feel the warm welcome extended to them by the Workshop group.

Pansy Simmons, M.S.C.W.

Some twenty or thirty midshipmen were spending an afternoon, when some bad hombre came thundering in, shooting his pistol right and left, and said to the middies, "Every one of you dirty shunks get out of here."

Everybody scampered out except one little plebe. The bad man turned to him with his pistol still smoking and said, "Well." The plebe said, "There sure were a lot of 'em."—Ex.

#### Soothe TIRED EYES

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**DICKEY'S Old Reliable EYE WASH**  
Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.  
Dickey Drug Co., Bristol, Va

#### SILVER SPRINGS, WALTHALL COUNTY

In April of this year the good people of Silver Springs Baptist Church called us to labor with them in the Master's work. Since that time through the splendid cooperation and efforts of our people the work has gone forward.

On last Sunday we closed the morning service with joyful hearts. The pastor called for a special offering in order to clear the church of all indebtedness, the necessary amount was freely and quickly paid in, consequently Silver Springs is once more on a cash basis. Certainly we had the leading of the Holy Spirit in this matter.

Until recently Mrs. Bateman and I lived in Hammond La. We also have a pastorate near there. But upon the request of a number of our members here and feeling it the will of the Lord, we moved on the field at Silver Springs. What a joyous and happy welcome we received: our folks gave us a pantry shower the night we came in, just everything imaginable, and what a great time we all had together. Now from day to day we are made to feel more at home, through the kindness, thoughtfulness and courtesies of God's people.

During our brief pastorate here, our membership has increased considerably. We praise God for this and pray that His leadership shall carry us on to greater heights in His service.

Will all Mississippi Baptists pray for us in this work?

Yours in His service,

E. D. Bateman, Pastor

#### SOUTHERN BAPTISTS IN WORLD SERVICE

Dr. E. P. Alldredge  
Cloth, 60c; Paper 40c

I have just read with absorbing interest the new book of Dr. Alldredge, entitled "Southern Baptists in World Service." Cloth, 60c; paper, 40c. For a brief and authentic statement of the early history of Southern Baptists, the organization and activities of our various enterprises, and the marvelous growth of our numbers and influence, I know of nothing better. I shall recommend its use in Brotherhood study classes.

If the masses of our men had the information given in this book, a new day would dawn for Southern Baptists.

—J. T. Henderson

Knoxville, Tennessee.

(Order from Baptist Book Store serving your state.)

## WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

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# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Well, we have a real surprise this week, and I am surprised just as much as you are. Our Miss Marguerite is not ours, after all, but is now on her way with her home missionary husband, to their mission field in Illinois. Yes, she is married, and I doubt not will make an excellent mission worker. Read about it in the letter she wrote you and me. We should be glad to send our congratulations to them both, and hopes for a happy and useful life together, but I haven't their exact address in East St. Louis. Perhaps I may risk it, anyhow.

Then read the letter from Dr. Walsh Watts' secretary, in which she recommends to us for them another young lady for our B. B. I. scholarship—another young Mississippi woman. The opening of the session of B. B. I. is so close at hand that it seems best to accept Miss Mixon, and let her be our B. B. I. girl, so I shall write in a day or two and tell Dr. Watts so. There is one proviso, that is, that Dr. Hamilton gives his approval. We don't want to do anything he does not approve of, do we? I'm glad we've got our money ready, aren't you?

Quite a lot of letters this week. Besides the two just mentioned, Mrs. McCall sends one with some good questions you must answer: you won't need for one to tell you to read the dog story, I'm certain.

We are glad to hear that brother Mize received our August gift, and that he and his wife have gotten back from Ridgecrest. An extra gift of \$5.00 came a few days ago from "a friend of the cause." This is greatly appreciated. It is for our scholarship, and we thank her for it. Some time, perhaps, she will let us know her name.

Mrs. "Friend" of Clarksdale is with us again with her usual much-appreciated monthly check, and we thank her. Then we have another good check, \$3.30, from brother Johan Evans, for the orphans, and there is nothing small about it, though he thinks there is. Thank you, sir.

Mary Nell Rayburn sends dues and tells of her happy summer. She is already going to school. Julia Steele is developing a new talent, which I hope she will continue to do. Her mother makes such good cookies that I feel sure Judy's were good. Her school is not opening just yet.

With love to all,  
Mrs. Lipsey

New Orleans, La.,  
Sept. 9, 1936

Dear Mrs. Lipsey:

Perhaps you will be surprised to learn that I am not returning to B. B. I. this year, so the scholarship which you and the children of Mississippi so graciously provided may be transferred to some other young woman that she may be able to enter school here.

I am to be married this afternoon to Rev. Frank Rainey, home missionary in East St. Louis, Ill., and a graduate of the Baptist Bible Institute. With God's guidance and leadership we plan to work together for Him in that field.

For many reasons I would have been so glad to study at B. B. I. again this year, but if God can use me elsewhere to greater service in His kingdom I am also glad to do that. Mission work among the Spanish-speaking people in East St. Louis is very difficult since the people are ignorant; many being communistic in their views, and prejudiced to any form of religion.

I feel that this matter has been given due deliberation and prayer,

and that we are doing God's will.

I am deeply grateful for the interest you and those who are providing the scholarship have shown. Now as I go to the mission field I ask your prayers that God may use us there as instruments to win souls to Jesus Christ, the only Saviour who saves.

Sincerely yours in the Master's service,

Marguerite Parnell

We wish for you and your husband, Miss Marguerite, a long and happy and useful life in God's service.

## DEVILS DRIVEN INTO THE SWINE

Matt. 8; Mk. 5; Luke 8

When Jesus and his disciples had come over to the other side of the sea into the land of Gerasenes and had come out of the ship, immediately there met him a man. He came out of the tombs, with an unclean spirit, exceedingly fierce so that no one could pass that way. He wore no clothes and dwelt in no house, but in the tombs. When he saw Jesus he cried out, and fell down before him, and with a loud voice said, "What have I to do with thee Jesus, thou Son of God most high? I beg thee torment me not."

This evil spirit had often caught him, and he was kept bound with fetters and chains but he would break the bands. Now Jesus commanded the unclean spirit to come out of the man, and they besought him that he would not command them to go out into the deep. But they begged him to let them enter into a herd of swine that were feeding nearby. So he let them do so and they left the man and entered the swine and the herd ran violently down a steep place into the lake and were choked. Those who took care of the swine fled into the city and country and told what had been done, and the people came and saw the man out of whom Jesus cast the devils, sitting at the feet of Jesus, clothed and in his right mind. Then the whole multitude of the country of Gerasenes besought him to depart from them, and he went up into the ship and returned back again. The man wanted to go with him but Jesus told him to return to his own house and show how great things the Lord hath done for him, and he went his way and published throughout the whole city what great blessings had been given him.

What other mention is made of swine in Luke?

Verse: "Shew how great things the Lord hath done for thee," Luke 8:39.

Mrs. Beulah Mayo

Dear Mrs. Lipsey:

Due to the fact that it was necessary for Dr. Watts to be away from the office this afternoon, at his request I am writing you concerning the scholarship awarded to Miss Marguerite Parnell for this year.

Miss Parnell was in the office this morning and told us of her plans and informed us that she would not be at B. B. I. another year. Therefore, I am writing to ask if you wish to offer the scholarship to another Mississippi girl. If this is your plan Dr. Watts suggests that the scholarship be given to Miss Mildred Mixon, R. F. D. 1, Hattiesburg, Miss., as she has been accepted as a student for the coming session, but she will need assistance.

Miss Mixon is a graduate of Clarke College, Newton, Miss. During her first year there she worked in the dining hall and during her second year she was assistant to

the English teacher. She also has one year's teaching experience in a grammar school. The references we have received concerning her are of the highest and Dr. Watts believes that if she is granted the scholarship she will prove worthy and those who have share in the scholarship, as well as other Mississippians, will be proud of her.

Dr. Watts would be glad to hear from you at your earliest convenience, as school opens on September 16th—one week from today.

Thanking you, I am

Yours sincerely,

Mrs. D. E. Richardson  
Secretary to Dr. Watts

Dear Mrs. Lipsey:

Your check for \$13.25, contribution from the Children's Circle of the Baptist Record, was received in this morning's mail, and I am enclosing receipt as an acknowledgment of same.

We had a very pleasant trip to Ridgecrest, and had the privilege of hearing Dr. Truett preach twice daily, which meant much to us.

I know you have had a pleasant summer, and I trust that you and Dr. Lipsey will keep well.

I want you to know that we greatly appreciate your friendship and deep interest in helping with this work. May God bless you in your great work.

With much love, I am  
Cordially yours,  
W. G. Mize

Dear Mrs. Lipsey and children:

Now I am not a radio fanatic, but I do enjoy many of the programs, sermons and good music. Lately there have been 15-minute questions, very interesting and instructive. Children, see if you can answer these: Where is it said in the Bible, "Remember now thy Creator in the days of thy youth"? About what date did the children of Israel leave Egypt? Where do we find the term "Filthy lucre"?

I have enjoyed Sunday school and church services here. The superintendent is fine and often gives a little story to impress a point he wishes to make, for instance, that some people need encouragement and urgency to bring them in; and keep them coming to Sunday school. He said he was raised in an orphan's home and as usual the boys wanted a dog. Pretty soon a kind lady wrote she was sending them one. On the arrival of a very ordinary looking dog, which they supposed to be a common hound, they were very much disappointed, but they fed, tended and petted him and he soon proved to be a fine shepherd. Soon a bulldog began coming around, not in a friendly manner either, so they, supposing he'd be an unequal match, kept their dog on safe grounds, until one day Shep would not be restrained. So as they knew it to be better, they encouraged him to "go for" the dog, by yelling, "Sic him! Sic him! Sic him! Shep!" and they were delighted to see him win the fight. His thought was that some people need all the urge and encouragement we could give them to get them to church.

This is not a large church, about 350 members, and the enrollment for Sunday school is about 160; our class of elderly men and women usually has 16 or 18 present.

The pastor, Rev. Pierce, gives us great food for our souls.

I do hope Tommie Lee Hellen and I may meet sometime, since, in these days of cars, distance is not counted as in the days of old. Really, Cleburne isn't far from Fort Worth, eh, Tommie Lee? I hope you can come over and hear brother Matthews sometime, and meet my granddaughter, who must be near your age. And I intend to be back soon and would be glad to see you.

Mrs. Lipsey, chop this up if it is too long, and throw the chips away.

Love,

Mrs. McCall

No indeed, Mrs. McCall. Chips make mighty bright fires, and we

are not throwing away any of yours!

Clarksdale, Miss.,  
Sept. 5, 1936

Orphanage \$2.00  
B. B. I. \$1.00  
J. L. Club No. 4.

Friend

You are in good time, dear Friend. But by your long habit of helping us, we have learned great confidence in you. We thank you.

Magee, Miss.,  
Sept. 9, 1936

Dear Ma:

Our school was supposed to start August 31 but it has been put off because of Polio.

I decided this morning that I wanted to cook, so I got down my cook book and found a cookie recipe. I made some and everyone said they were good.

I have been reading some of the Wacey Drew books and I enjoy them very much.

I am sending 25c for our B. B. I. girl.

Love,  
Julia F. Steele

Dear Mrs. Lipsey:

Am sending you \$5.00 on the expense of the B. B. I. girl.

A Friend to the Cause.

I thank you very much for this fine gift, which gives us such an advance in our B. B. I. scholarship. And we will be so glad to hear from you again. The "grace of giving" is a splendid gift, I think.

Grenada, Miss.

Dear Mrs. Lipsey:

Here I come after so long a time, though I had not forgotten you. I have started back to school after having such a good vacation. I enjoyed being on the coast for a week this summer and also my visit into Baton Rouge with our former pastor and his wife, brother and Mrs. Hooks. They are so sweet and I love them lots. I enjoyed going through the capital there; it is such a pretty building.

I am sending \$1.00.

Love to you and all the circle members,

Mary Nell Rayburn

Glad to hear from you again, Mary Nell, and am sure you enjoyed the good visit with kind friends in Baton Rouge. And glad to add your dollar to our list.

Shuqualak, Miss.  
Sept. 5, 1936

Dear Mrs. Lipsey:

I am sending you three dollars and thirty cents (\$3.30) for the orphans. I hope this small amount will be of some help because it gives me great pleasure to send it.

Your truly,

Joham Evans

Thank you very much. This is truly not a small amount, but a fine one in our work. It gives us great pleasure to receive it, and will furnish good help for our orphans.

If the "Rebels" should win in Spain, it means that the country would again be turned over to the pope and the grandees who have owned all the land and despoiled the people, leaving them in poverty and ignorance. The fighting has been described as fierce and savage. But the people of Spain are fighting for liberty and life for themselves and their posterity. The fact that the pope and Mussolini and Hitler are friendly with the rebels is enough to condemn their cause.

**PIMPLY, ROUGH SKIN**  
due to external irritation  
Cleanse clogged pores—aid healing of the sore spots the easy Resinol way.  
Sample of Ointment and Soap free. Write Resinol, Dept. Y1, Balto., Md.  
**Resinol**



# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

## 901 AWARDS ISSUED IN MISSISSIPPI DURING AUGUST

It was with an exclamation of delight that the State Training Union secretary and assistant glanced over the monthly award report listed by states and found Mississippi fifth from the top with over nine hundred study course awards issued in August. This achievement would not have been possible had it not been for the constant, efficient service of about twenty-five volunteer workers who gave, altogether, over a year of time in study course work this summer.

### Personnel of Troupe

The young people of Mississippi appreciated the help and inspiration brought to them by these consecrated Christians. We are taking this opportunity to express again our gratitude, and to introduce the workers to those of you who have not met them.

**Miss Rhobia Taylor**, Student Secretary at Mississippi State College for Women, volunteered her services for the entire summer and from week to week worked in different sections of the state ironing out problems and stimulating new zeal and determination by her own enthusiasm and earnestness.

**Mr. Charles Hamlet**, Picayune, student at the Southern Theological Seminary in Louisville, spent seven weeks in Oktibbeha County, and was successful in obtaining splendid results as he went from church to church leading, advising, encouraging. Mr. Hamlet served two additional weeks in other counties.

**Miss Lucille Keith**, Sallis, a student in the Baptist Bible Institute, worked unceasingly for two months, touching many lives with her own, and thus spreading her consecrated influence.

**Miss Marguerite Parnell**, Bogue Chitto, student in the Baptist Bible Institute, did a great deal of good in Copiah County where she held helpful study courses in five of the churches. Miss Parnell volunteered for several other weeks' work, but was compelled to stop on account of illness.

**Miss Ruth Sessums**, Lena, answered the call and gave four weeks in capable leadership which will mean much to those she taught.

**Misses Ruby and Vergie Therrell**, Ellisville, together spent five weeks in training school work, even making opportunities to serve when none presented themselves.

**Miss Edna Earle Hutcherson** came to us from Missouri to work for three weeks with the young people in a number of churches. With years of experience and preparation, including a degree from the W. M. U. Training School in Louisville, Miss Hutcherson was able to be of much assistance to those whom she taught.

**Miss Martha Bigham**, assistant

to the Dean of Women at Blue Mountain College, did fine work in two churches during July.

**Miss Ruth Kirk**, Grenada, readily answered a call for help from two churches in east Mississippi.

**Mr. William Huff**, Forest, spent three weeks on the field, rendering exceptionally good service wherever he went.

For one week each of the following taught, and in most cases would have gladly worked longer if the opportunity had been given: Mrs. R. E. Morgan, Jackson; Rev. Judson Chastain, Lexington; Miss Emma Mae Pope, Brookhaven; Miss Billie Jean Nye, Columbus; Miss Lois Tyler, Winona; Miss Grace Bush, Columbia; Miss Almata Reeves, Summit; Miss Frances Dozier, Fulton; Miss Dorothy Rose Beswick, Blue Mountain; Miss Gertrude Belk, Oxford; Miss Caroline Madison, Brooksville; and Miss Montile Brown, Greenwood.

Many others have taught study courses in their home towns or counties this summer, whose names we do not have. Their services have been just as sacrificial and helpful as that of those who are mentioned here, and their work is appreciated equally as much.

### Counties Which Cooperated

The "summer work" this year was arranged, as outlined in the State meeting of associational officers, in the form of simultaneous enlargement campaigns, endeavoring to reach as many churches as possible in the county the week that was selected for the training school. Many problems came, which in some instances made it impossible to have the enlargement campaign at all, and in other counties depleted the number of churches cooperating in study courses that week. The following list is not by any means a complete list of the counties which had study courses during the summer, but is a list of those who sponsored training schools according to the simultaneous arrangement:

| Assn.       | Director              | No. of churches Cooperating |
|-------------|-----------------------|-----------------------------|
| Gulf Coast— | Mrs. W. G. Jones—     | 6                           |
| Jasper—     | Mr. Lonzo Ellis—      | 3                           |
| Benton—     | Mr. Dennis Renick—    | 5                           |
| Choctaw—    | Mr. Robert Lacey—     | 3                           |
| Jones—      | Mr. Horace Headrick—  | 3                           |
| Copiah—     | Miss Margaret Miller— | 11                          |
| Neshoba—    | Mr. J. V. Morehead—   | 5                           |
| George—     | Mr. Alva Rouse—       | 5                           |
| Newton—     | Mr. W. E. Winstead—   | 1                           |
| Scott—      | Mr. Woody Purvis—     | 3                           |
| Pontotoc—   | Mr. W. L. Mounce—     | 2                           |
| Leflore—    | Mr. W. H. Edwards—    | 6                           |

It is our sincere hope that next summer at least twice this many counties will take advantage of the volunteer workers, and encourage the idea of study courses in the churches of Mississippi.

### More Volunteers Will Be Used

A great many college students volunteered their time this summer

for Training Union work whom we were unable to use. In some instances the student found after volunteering that other work called for his time, but there were some who were ready to work at any time during the summer and were not called. We regretted very much that there was not a place to use every one, for their offers to serve were much appreciated, and their ability was recognized. It was a case of not having enough requests from the churches. Next summer we hope to have an enlarged program in which every volunteer can be used.

—BR—

## "YOUTHFUL MEMORIES"

—O—

(1)

"I remember when I was but a youth and began to preach the gospel, and won souls to Christ, and they called me 'the boy preacher,' oh how I used to bless the Lord that he would save souls by a boy. Obscure and unknown, but yet the Lord thought of me and used me. I cannot help praising him on my own account because of that. Very likely some of you are in the same condition. You may be poor; you may have little talent; you may be quite unknown; but though the Lord be high, yet hath he respect unto the lowly. He hears the praises of the unknown. Wonderful is the power of 'the great unknown.' I am persuaded that the strength of the church lies in its unknown members, and possibly the soul of the music that goes up from earth to heaven lies in the unknown singers— unnamed among men, who, nevertheless, praise God day and night. Oh, do bless him that he thinks of you. O ye maidens, whom he looks upon as he did on her of old who said, 'My soul doth magnify the Lord, for he hath remembered the low estate of his handmaiden,' praise ye his name. And O, ye matrons, remember Hannah, whose sweet song in the Old Testament was to the same effect as Mary's in the New Testament. She, too, praised him who looked upon the weak and the feeble, but caused the bows of the mighty ones to be broken. Condescending love is a charming theme. Have you got through that list of songs, dear friends?"

—C. H. Spurgeon

"I distinctly recollect hearing a blind old minister talk of the lovingkindness of the Lord when I was sixteen or seventeen, and the encouragement that he gave me has never departed from me. A young man could not have done that, because he had not attained so much experience; but the weight of years, and even of infirmities, made that venerable blind man's testimony very, very weighty to my soul. 'They shall bring forth fruit in old age.' Blessed be his name, I can tell of the goodness of the Lord to me these five-and-twenty years or more, since I have known him; but think of a man who can speak of fifty years, and there are some children of God who can do so. There is a member of this church who has been a member of it for seventy years, and she can tell you how good the Lord has been to her. And the fruit is ripener, you know. There is a cumulative force of evidence, because if a thing has been true fifty years, and a person has tried it in all sorts and shapes and ways and modes and conditions and circumstances fifty years— well, who is to contradict that? It must be so, and you feel the testimony is a blessed fruit of old age."—C. H. Spurgeon.

—BR—

From preliminary reports received at headquarters to Sept. 9 the Mississippi Baptist Five Thousand Club is more than half completed according to Frank E. Skilton, Blue Mountain, general chairman, even though most of the workers have not yet gotten under way. Jackson Baptists under the leadership of J. Mack Evans will fling one hundred Baptist workers into the effort within a few days. Mr. Evans today announced the appointment of E. C. Williams as chairman for the First Baptist Church at Jackson.

—BR—

ABOUT PREACHERS: E. L. Edens resigns Unity Church, Ashland, Ky.; H. T. Copeland was recently ordained by the church at Barlow, Ky.; Dick Houston Hall supplied during August at Deer Park Church, Louisville; C. B. Vance goes from Troy to Spindale, N. C.

## BARGAIN

### BUS FARES

Between Jackson  
And

|               |        |
|---------------|--------|
| Pontotoc      | \$3.78 |
| Oxford        | \$3.01 |
| Water Valley  | \$2.71 |
| Grenada       | \$2.15 |
| Meridian      | \$1.79 |
| Holly Springs | \$3.57 |
| Ackerman      | \$2.15 |
| Columbus      | \$3.06 |
| Starkville    | \$2.55 |

Several buses daily each way.

Round-trip tickets 10% less.

## Tri-State Coaches

Jackson, Miss.

## CERTAIN PAINS RELIEVED BY THE USE OF CARDUI

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.



# BAPTIST WORLD ALLIANCE NOTES

By Dr. J. H. Rushbrooke Gen. Secy.  
Baptist World Alliance

## Youth and Peace

Dr. T. G. Dunning, chairman of the Young People's Committee of the Baptist World Alliance, has rendered good service by a little book on "Youth and Peace," published by the National Sunday School Union, London, at 2/-net. Lord Cecil contributes a foreword of hearty commendation. Dr. Dunning has made good use of his years of experience as a leader and organizer of young people, and of his contact with them in various European countries as well as in the U. S. A. His discussion of the theme is enlightening as well as inspiring. Difficulties are not evaded or obscured by mere phrases. In the immense problems and perils of our age, Dr. Dunning finds a challenge not only to action but, what is far more important, to action based on moral insight, knowledge, and hard thinking. Suggestions for lessons are appended, and the book will be extremely useful to teachers as well as readers.

## A Great Baptist Newspaper

"The Baptist Standard" of Texas, which has the largest circulation of any Baptist state paper in America, issued a special number on the occasion of the celebration of the centenary of the State of Texas. This centennial issue ran to 128 pages, and covered a masterly survey of the history and present condition of the Baptist denomination in the State. It is the greatest single issue of any Baptist weekly newspaper that has ever come into my hands, and its form is worthy of its content. Baptists everywhere will congratulate Dr. F. M. McConnell, the editor and manager, on his achievement.

Dr. Truett's appreciation may be added:

"Our noble paper, the Baptist Standard, does well to issue a centennial edition of the paper, calling our thoughtful and grateful attention to the history and work of our Baptist people, in the past and present life of Texas. The most cordial and grateful felicitations are in all our hearts to the noble paper because of the large and vitally constructive part that it has had, and is ever increasingly having, in our Baptist work throughout Texas, and even to the very ends of the earth."

Professor William A. Mueller

Those who were present at the World Congress in Berlin will remember the remarkable services rendered by Dr. William A. Mueller as interpreter. He has recently been elected as a professor of the Eastern Baptist Theological Seminary in Philadelphia, and will be accompanied in his new office by the good wishes of friends in many lands.

"Baptists! Blow Your Second Trumpet!"

The "Australian Baptist" recently published under this title a striking article by the Rev. Donovan F. Mitchell, B.A. It is based on the farewell letter addressed to the Baptists of India by Doctors Truett and Rushbrooke. We quote an extract from Mr. Mitchell's opening paragraph:

"But they have also seen tenden-

cies which menace the simplicities of the Gospel of the New Testament. Chief of these tendencies is a false emphasis on 'Unity.' And in a clear and challenging sentence the two doctors lay bare the very essence of our witness. Baptists 'stress three great words — Truth, Freedom, Unity; and they rank them in that order.'

"That sentence will be quoted for many a day to come. For myself, on reading this apocalyptic saying, I seemed to hear our leaders saying: 'Truth, Freedom, Unity—these are the three Trumpets which must be blown if imperfect religion is to collapse; and at the present hour Baptists! blow your second Trumpet—Freedom!'"

## Philippine Baptists and the

Atlanta Congress

Dr. Henry S. Waters, Secretary of the Philippine Baptist Mission, acknowledges a letter of greeting sent to the Baptist churches of the Islands by the President and Secretary of the Baptist World Alliance in the course of their tour. We append an extract:

"We are very sorry that you and Dr. Truett did not have opportunity to visit these Islands on your tour, but we understand the shortness of the time allowed for encircling the globe. Perhaps on your next trip you will be able to visit us. We sincerely hope so.

"As to representation at the Sixth Baptist Congress in 1939, we shall endeavor to have someone present. There will almost certainly be some returned missionaries in the States at that time whom the Board can send. We hope there will be some representative Nationals available as well.

"Please convey to all Baptists greetings from their brothers in the Philippines, and accept our sincere thanks for your inspiring message of World Baptist unity and mission."

## Dr. Theodore F. Adams

Dr. Theodore F. Adams is a member of the Executive Committee of the Baptist World Alliance, on which he sits as a representative of Young People's work. I reproduce with pleasure the following extract from the "Watchman-Examiner" of New York:

"The friends of Dr. Theodore F. Adams, who went the first of the year from the Ashland Avenue Church in Toledo, Ohio, to the First Church in Richmond, Va., will be glad to know that God is blessing his work there. Since the beginning of his pastorate he has had the joy of receiving more than 125 members. This means a great deal in a rather staid and fashionable church such as the First Church, Richmond. Evidently the church is rallying strongly to the support of their new pastor."

## Baptists in India

Dr. J. B. McLaurin, the elected President, explains the objects of the recently formed "Baptist Union of India, Burma and Ceylon" in an appeal which he has issued. He urges that Baptists must discuss and "meet as a family" the problems which are being raised regarding their relationship with other communions. At present, he says, they are merely drifting—a very dangerous position. Nor has the work of

the Baptists themselves been fully understood in the homelands, largely through lack of presentation in its completeness:

"The whole pageant of Baptist mission work, past and present, in these lands is overwhelming in its appeal and inspiration, and can be presented with no hint of sectarianism, in a way to make our people go to their knees in gratitude to God for the part we have played in the common cause."

He envisages the possibilities and benefits of a Baptist World Congress in India or Burma in 1944. The general appeal is summarized in the following paragraph:

"We must get acquainted with our selves. After all, we have much in common, and that which we have in common is a heritage that has proved its worth, not only in the West, but in Asia and in India as well. Our often overdone individualism has robbed us of many a great uplift and lost us many an advance. We stand to gain tremendously by profiting by the faith and experience of one another."

## President Truett on Christian Education

The "Baptist Courier" lately reprinted an extract from an address by Dr. Truett to the Southern Baptist Convention delivered ten years ago. We stress the following paragraph, which is not out of date:

"Just here it becomes apparent that education by the state cannot be complete education. By the very genius of our government, the State cannot teach religion. What religion would the State teach? What would it say about the person and gospel of Christ? What would the State say about the church, and the Bible, and church history? To ask these questions is at once to indicate that the State has no religious functions at all. Through the long centuries our Baptist people have been the consistent and historic advocates of absolute liberty of conscience in the realm of religion and of its inevitable corollary, namely, the separation of church and State. Our Baptist fathers in Holland thus stated the principle in 1611: 'The magistrate is not to meddle with religious matters of conscience, nor compel men to this or that form of religion, because Christ is King and Law-giver of the conscience.' Baptists are found under every flag, and they will flourish under any political regime that does not seek to coerce conscience. Any attempt by the church to force religious beliefs upon the State, or any attempt by the State to play the part of religious mentor to the church, is a

procedure insufferable to a true Baptist. Every State church on the earth is a spiritual tyranny and monstrosity. By all means let Baptists hold to their age-old contention of the separation of church and State. Let them go on joyfully rendering unto Caesar the things which are Caesar's, and unto God the things which are God's.

—BR—

## RESOLUTION

Commending Rev. George H. Gay  
By Bolivar County Baptist  
Pastor's Conference

—O—

We, the Bolivar County Baptist Pastors' Conference, in assembly wish to express our appreciation for the services rendered by our president, Rev. George H. Gay, during the past year.

Pastor Gay was faithful in attendance upon the meetings, diligent in discharging the business of the conference and by his warm and democratic spirit helped greatly to weld the organization into a strong and militant force.

We regret losing him from our fellowship and from our Bolivar County Association and commend him most heartily to his new congregation and to the Riverside Association.

We instruct the secretary to send a copy of this resolution to the moderator of the Riverside Association, to the chairman of the Deacons of the First Baptist Church of Marks, and also a copy to Rev. Gay and to the Baptist Record.

Resolution unanimously adopted, Sept. 7th, 1936.

Rev. J. W. T. Siler, President

Rev. Carroll Hamilton, Secty.

—BR—

Lady—I wonder if you would be so kind as to weigh this package for me?

Butcher — Why, certainly; it weighs exactly three and a quarter pounds.

Lady—Thank you—it contains the bones you sent me in that four-pound roast yesterday.

—BR—

Physician—Good gracious! I don't see how you managed to travel four miles back to camp with such a badly sprained ankle.

Pawdust—You would if you could see the big bear I saw.

—BR—

George—I thought you were going to bring me a chicken for my Sunday dinner.

Nick—I did intend to, but it got well.

## WINTERSMITH'S TONIC

The Old Reliable Remedy

FOR

## MALARIA

A Good General Tonic

Which Helps

Restore Strength

Used for 65 Years

## END THE TORTURE OF ITCHING SKIN

Athlete's Foot, Ringworm, Eczema, Tetter, Itch and all similar skin troubles instantly eased with first treatment of Tetterine or money back.

A soothing, cooling, ointment that penetrates to the parasites that bore into the skin. Tetterine stops the itch immediately and a few days treatment kills the parasites. Healing and healthy skin growth promptly follow. Successfully used for more than 50 years. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga.

# Tetterine!



## THANKS

I want to express my deepest appreciation to the pastors both in Alabama and Mississippi who have seen fit to use me as music director in their meetings during the past months. I have been in eight meetings and I can assure you that I have enjoyed each one very much. Also thanking the good people of each community for the generous hospitality shown me during my visits in their homes.

Yours,

Z. M. Wells

—BR—

## A "WONDERFUL" TRIP

Immediately at the close of our union meeting on September the fourth, I left on the Pan-American for Florence, Alabama. The Highland Baptist Church had planned to dedicate its house of worship on Sunday, the sixth instant, and had invited and urged all the former pastors to be present and have a part on the program of the day.

Dr. L. L. Gwaltney, editor of the Alabama Baptist, was present by invitation, and preached the dedication sermon. It was one of the greatest messages it has ever been my pleasure to hear. The theme was something like this, "God's plan for making bigger and better men." At the close, or near the close, he showed how God placed His church here, with all its departments of work, to do that very thing. It was fitting that he should bring that message for it was he who saw the need of a church in that growing part of the city, and urged that a Sunday school be established there as a beginning. Dr. Gwaltney was pastor of the splendid old First Church at that time. Mrs. L. F. Duckett, one of the charter members, and who has taken such an active, and efficient part in the making of the church, read a well prepared sketch of the church from its beginning to the present time. The writer of this paper was asked to offer the dedicatory prayer. Rev. C. E. Calvert, a former pastor, spoke in the afternoon on "The physical equipment of the church that is needed for such a time as this." The writer, who likewise was a former pastor, spoke on "The church spiritual which is needed for such a time as this." The pastor, Rev. Mr. Hacker, brought the closing message of the day at the evening hour on the theme "Coming to the kingdom for such a time as this." One young woman was baptized after the message. It was a great day for the church which was constituted in 1924 with just a small band of people, but that has grown to a full-time church. The church house would do credit to any city. It was made possible through a spirit of prayer, cooperation, sacrificial giving of self for service, and money to buy the material.

The reception which was given to this former pastor made his heart rejoice. It was good to be there. What a promising future is theirs. If they follow the leadings of the Spirit in the future, as in the past, it will be one of the leading churches in all that section.

J. E. Barnes

## ORDINATION OF BROTHER JOHN FELIX ARNOLD

On fifth Sunday night in August at Shannon Baptist Church, brother John Felix Arnold was ordained to the full ministry of the gospel in the presence of a large congregation.

Elder Wyatt Hunter preached the sermon, Elder Silas Cooper gave the charge, Elder O. H. Richardson led the quiz and presented the Bible.

Brother Arnold is a graduate from Mississippi College and recently graduated from the Louisville Seminary.

O. H. R.

—BR—

## SOUTHERN SEMINARY OPENS SEPTEMBER 22

By Don Norman

The doors of the Southern Baptist Theological Seminary swing open Tuesday, September 22, on the institution's seventy-eighth session. Indications point to an attendance exceeding that of recent years.

Opening day exercises will begin Tuesday morning, at ten o'clock, in Norton Hall, with Dr. W. O. Carver, professor of Missions and Comparative Religion, presiding, Dr. J. McKee Adams, professor of Biblical Introduction, will deliver the opening academic lecture of the session in Norton Hall Tuesday night at eight o'clock.

President John R. Sampey will miss the opening day program of the Seminary for the first time in several years. With Mrs. Sampey and her sister, Mrs. Charles Burris, Birmingham, he left Louisville August 30 for a three and one-half month missionary visit to the Orient. Dr. Sampey will officially represent the Southern Baptist Convention at the climax of the Baptist Centennial celebration, to be held in Canton the week of October 13-18.

—BR—

## BLUE MOUNTAIN

—O—

From such divergent points as Pingtung, Shantung, China; California, St. Louis, New York City, Colorado, Florida, New Orleans, and Honolulu, ships, trains, buses, and private cars are conveying girls who will enroll at Blue Mountain College, September 15, in the largest college enrollment in the history of the institution.

At Jackson the G. M. & N. R. R. is providing a special coach for Blue Mountain College girls on the northbound morning train Monday, September 14. President Lawrence T. Lowrey has instructed Frank E. Skilton of the college staff to board the train at Jackson and accompany the girls to Blue Mountain.

Eighty-one more girls than the college has dormitory space for sought admission to Blue Mountain College this session. By increasing the capacity through the willingness of faculty members to leave the dormitories the college has been enabled to admit twenty of this overflow.

—BR—

He—There are two periods in a man's life when he doesn't understand a woman.

She—When are they?

He—Before he is married and after he is married.

## THE BOARDS "EIGHTEENTH AMENDMENT"

By

Geo. W. Card, Sales and Advertising Dept., Baptist Sunday School Board.

Southern Baptists have become familiar with the Baptist Sunday School Board's distributing service through the Baptist Book Stores in seventeen Convention States. These Stores are reaching an ever-widening circle of churches that value the within-the-state service, and a rapidly increasing number of individuals who appreciate the life-enlarging power found in good books. These seventeen Stores have long since been recognized as a vital part of the denominational program.

When Mr. Perry Morgan was appointed Manager of the Ridgecrest Baptist Assembly, one of his first requests was that the Baptist Sunday School Board should establish a South-wide Book Store there as an Assembly feature. The responsibility was delegated to the Sales and Advertising Department, and with the magnificent cooperation of Mr. Morgan, the Ridgecrest Baptist Book Store (our eighteenth store) was opened early in June and served until the close of the Assembly.

In planning a Book Catalog for this occasion, all persons selected for a part on the various weekly programs were asked to submit a list of recommended books for their particular group. The catalog was so arranged as to display these books in connection with each program. Promotional representatives of the Store were given opportunity to feature books before the groups in session. The result was that practically every person attending the Assembly this summer visited the Book Store, some of them forming daily contact with the Store. The interest manifested in books was far beyond our expectations. It was both thrilling and inspiring to see the large groups of book lovers among Southern Baptists show their devotion for the best books.

While the Ridgecrest Book Store, rightly termed the "Eighteenth Amendment," was organized as the Sunday School Board's Assembly service station, it also represented the service of each of the other seventeen State Baptist Book Stores. Those in attendance this year left Ridgecrest determined to read more good books and form and maintain contact with their own state Baptist Book Store.

Already plans are in the making for a larger Store at Ridgecrest next year. Mr. Morgan says he does not want this "Eighteenth Amendment" to be repealed. Southern Baptists,

## George Herrington Stops Headache

"My head was splitting," says George Herrington. "I was given Bromo-Seltzer. In no time at all, my headache was gone." Whenever your head aches, just try this faster relief. It soothes the stomach, too, and quiets nerves. Reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores, soda fountains. Keep it at home.

appreciating the value of wider reading, will look forward year by year to the opportunity of visiting the Ridgecrest Baptist Book Store. They will also enjoy many rich experiences in the free reading library, where the Thousand Volume Church Library will again be featured.

In the meantime, let Southern Baptist leaders—pastors, directors, superintendents, teachers, secretaries, parents and others—ever seek for opportunities to read more good books themselves, and encourage our young people to invest more of their time in the company of life-enlarging books. Mental muscles need constant exercise. Our mental world needs abundant nourishment. Our Baptist Book Stores covet your correspondence and your personal contact through which they hope to prove their worth to you with their book store service.

NOTE—A 1936 copy of the Ridgecrest Book Store Catalog will be mailed free on request of the Baptist Book Store serving your state.

—BR—

Lola—Which do you think a girl should marry for, love or money?  
Lena—It doesn't matter. She is likely to get fooled either way.

Subscribe for the Baptist Record \$1.50 Year

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and 8 RECORD  
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MISS MARY NANCE DANIEL

Announcement of the appointment of Miss Mary Nance Daniel as Associate Secretary with the Department of Student Work of the Baptist Sunday School Board is of Southwide interest. Miss Daniel comes to this responsible position of wider usefulness after having brilliantly demonstrated sustained efficiency in the Baptist Student work. As a student at Winthrop College, Rock Hill, South Carolina, she proved her preeminence as a religious leader. For the past four years she has been B. S. U. Secretary at Louisiana State University, Baton Rouge, Louisiana. At that center she has led in thoroughly establishing the B. S. U. work, and in securing a Student Center building on the campus of the university. She comes to the new task to serve the constituency of Southren Baptists.

—BR—  
SOUTHWESTERN

The Southwestern Seminary began enrollment for the fall semester with a total of 245 the first day as opposed to 172 the first day of last year. The total enrollment the first semester in 1935 was 333, while before the first week has closed there have been 358 this year. Enrollment for the first quarter will continue through until the beginning of class work on Tuesday morning, September 22. Enrollment for the second quarter for the first semester will be held October 31 and November 2.

A formal opening of the Seminary has been postponed until the first part of October when Doctor and Mrs. Scarborough return from their South American tour of the mission fields. The Seminary is planning to make this a great home coming occasion not only for Doctor and Mrs. Scarborough but for the entire Seminary constituency of former years. More detailed plans will be published later.

Employment Manager: "Well, Sam, what can I do for you?"  
Sam: "You-all don't know nobody what don't want to hire nobody to do nothing' fo' nobody, does yuh?"—Ex.

Subscribe for the Baptist  
Record \$1.50 Year

FURTHER MISSIONARY  
JOURNEYS

L. R. Scarborough, on Missionary  
Journey through South America

After the W. M. U., B. Y. P. U. and general conventions at Recife our missionary party journeyed southward. We were to have visited Maceio, where brother and sister C. F. Stapp are located, but on account of rain and high seas we were unable to disembark. We regretted very much to miss this important missionary station.

We spent a few days in Bahia. The entire party was there over the first Sunday. Dr. Taylor and Dr. Maddry went on to Victoria by Panair, and the ladies of the party and I spent other days with brother and sister M. G. White and Miss Alberta Steward in evangelistic services in the churches. I preached in five churches. In all there were some fifty professions of faith in Christ. Bahia is the location of the first church established by the Bagbys in Brazil. There are now eleven churches there, with some 4,000 Baptists. Six of the churches are cooperating with the convention.

The Whites are doing an unusual piece of missionary work. Mrs. White is teaching Domestic Science in the State Normal School, and has one hundred and twenty-five students. She is also conducting classes in Domestic Science among the wives of the leaders in government and society. The wife of the governor of the state is her pupil, and the wives of many prominent men in the city. She is getting a hearing for the Gospel, and finding many open doors. The Whites are sowing seed of the Gospel among a class not being reached elsewhere in South America. They have laid out great plans for building a distinctly Gospel institution in this important city.

Bahia is the most deeply Catholic center in all Brazil. In a population of 400,000 there are three hundred and sixty-five Catholic churches. The Cardinal is located there, and Catholicism dominates the life of the city more, probably, than it does in any other part of Brazil.

There have been many conversions wherever the missionary party has preached. Dr. Maddry and Dr. Taylor spent the larger part of the week at Victoria, some five hundred miles further south. This is a city of 30,000, located by one of the most beautiful harbors of the eastern coast. This is the place where the Renos have done for thirty years a marvelous work for Christ. Dr. Reno is buried there. They have four churches and a college of five hundred students. A young Brazilian is president of the college. Mrs. Reno and Miss Margaret, her daughter, and Miss Edith West are vital factors in the life of the work there. Mr. and Mrs. A. J. Terry have recently located there for evangelistic work.

Dr. Maddry had a conference with the state missionaries. A great work is being done by native leaders in the interior. We met one of the oldest of the evangelists, who had baptized more than 3,000 people. During the week of preaching

by Dr. Maddry and myself in Victoria, one hundred and ten people openly confessed Christ as their Saviour. One of them was a lieutenant, and another a captain, in the army, and there were many grown men and women. Some of the students of the college were saved. The pastor of the First Church, where we preached, is also pastor of three other churches, a teacher in the Baptist College and in the public school,—a greatly overworked man, but a noble servant of the Master. We had delightful fellowship with the Renos and their noble helpers in the great institution they are conducting there.

The ladies of our party went by boat to Rio from Bahia, and the rest of us by airplane. A great Panair Clipper carried us at the rate of one hundred and seventy-five miles per hour at an altitude of 15,000 feet. It was an experience long to be remembered to come down out of the clouds and land in the harbour of Rio, the most beautiful harbor in the world, surrounded by a city of 2,000,000 people.

Rio is one of the most important centers for Baptists in South America. The great First Church, pastored by Dr. F. F. Soren for thirty years, the college and seminary, the Publishing House with its great new building, the Home Mission Board, with the largest unevangelized single field in the world, and the Foreign Mission Board of Brazil are located here. The college and seminary have around six hundred students, and the former president of the convention, Antonio Marques, has an independent school of probably six hundred students. Dr. Watson was elected president of the college and Dr. Djalma Cunha, pastor of one of the churches in Sao Paulo, was made president of the seminary.

This ended a distinct period of our journeys afar. We had delightful rest and fellowship for one day with the great Baptist leaders in this dynamic center. Our hearts leap with joy, and our souls take courage for what we have seen and felt in these days.

THE SOWER

The sower sows his seed  
In valley, fen and mead:  
Where'er by grace they fall,  
They sprout in places all.

Unlike the earthly seed  
They sow in fertile mead,  
By faith their heads they rear  
In hapless places drear.

Their heavy heads of grain  
Away from fertile plain  
Do often rise and bless,  
And Jesus' name confess.

When honest hearts enfold  
The words of living gold,  
The fields of Christian life  
Supplant the tempter's strife.

—Mark Lowry  
Wesson, Miss.

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A MEDITATION

When I recall how soon a life is  
spent,  
How swift the years on noiseless  
pinions fly,  
My soul begins with fervency to  
try  
To be the man that my Creator  
meant.  
My heart is fixed! I shall not once  
relent,  
But press with vigor on to glorify  
My daily task though earth and  
hell defy  
And thwart with scorn, my loftiest  
intent.

The fleeting days leave treasures  
rich and rare  
With opportunities for golden  
deeds  
That shall outlive night's glories  
and the sun.  
To be a noble man, I boldly dare,  
Striving to soothe each wounded  
heart that pleads,  
Nor will I rest until my sands are  
run.

—W. J. Robinson  
Kansas City, Mo.

DANIELS CHURCH

On Sunday, Sept. 6, sixteen members of the Senior B. Y. P. U. of Daniels Baptist Church, Terry Road, Jackson, received diplomas for the study course which they took several weeks ago under the very capable leadership of Mr. Tom Wilkerson, of the First Church, Jackson. Mr. Wilkerson was also awarded a diploma for his work.

Those who received diplomas were Estha Shaw, Helen Smith, Lestle Smith, Senie Alliston, Thellis Hinton, Estha H. Bullock, Mrs. J. D. Pattie, Roberta Mintum, Jack Harris, Max Thompson, Marion Manning, Eugene Alliston, Fred Bowers, Vernon G. Smith, Pittman Bowers, Wilson Laird and Mr. Tom Wilkerson.

Mrs. J. D. Pattie, Cor. Sec. B.T.U.

We have heard that threats of violence have been made by the liquor people against the persons and property of those in Rankin County who signed the petition to the Governor to clean up the liquor selling and gambling in that county. We judge this is an idle threat; and we further judge that the honest folk of Rankin County are not trembling in their boots about it. But it only adds another evidence to the many known before, that liquor knows no law which it will respect.

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